

THE
WHOLE BOOK
OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withball.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

Let the word of God dwell richly in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spiritual songs, singing vnto the Lord in your hearts.

LONDON,
Printed for the Companie
of Stationers.

Cum Privilegio Regis Reali.

1623.



VENI CREATOR.



One holy Ghost, eter-

nall God, proceeding from



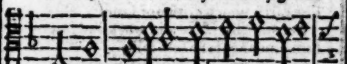
above. Both from the Father and the Son,



the God of peace and love. Visite our



munde, and into vs thy heauenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the love so cleare,
and vnaction spirituall.

Thou in thy gifts art manifold,
whereby Christi's Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand,
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God
may stand in euerie place.

○ holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent love,
to serue God day and night.
Strengthen and stablish all our weaknesse,
to firme and so fraile.

That neither flesh, the world ner diuell,
against vs do preuaile.

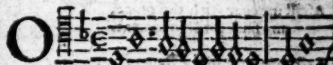
Put backe our enemies barre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide,
We may eichus the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love,
throughout all Christian lands.

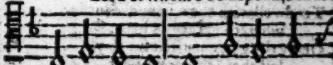
Grant vs O Lord, through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the fight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in person three.

Laud and praise be to the Father,
and to the Sonne equally:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worldes end.

The humble suite of a sinner, M.



Lord of whom I do depend, behold



my carefull heart: And when thy will



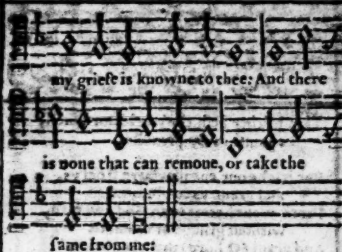
and pleasure is, release me of my smart.



Thou seekest my sorrowes what they are,

A 2 my

Venite exultemus.



my griefe is knowne to thee: And there

is one that can remoue, or take the

same from me:

But onely thou, whose aide I crave,
whose mercie still is prest,
To ease all thoe that come to thee
for succour and for rest.
And sith thou teest my restless eyes,
my teares and grievous groue,
Attend vnto my suite, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass't me about:
That I am now remedilesse,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinne was slain.

Whose blonde wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
I though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my finnes still to lament.

Left that I read the sinners trace,
and gine them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
left that I fall downe flat,
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus, Psal. xcy.

Sing this as the Ezechielian.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Allo with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinne vs
And that with diligence.

To thanke him for his benefite,
Alwayes distributing:
Wherefore to him right joyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world to wide.
And with his louing countenance,
He looketh euer where:
And doth behold the tops of all,
The mountaines faire and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not lade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he seeketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tride me euer way:
They proued me, and saw my works,
Whise I could do or say.

These forty yeares I haue bene grieu'd,
With this generation:
And euermore I said, they err'd,
In their imagination:
Wherewith their hearts were sore combred
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

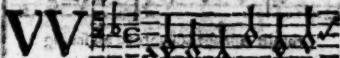
To whom I in mine anger swore,
That they should not be blest:
Nor see my toy celestiall,
Nor enter in my rest.

Gloria

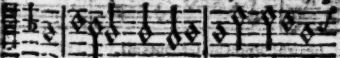
Te Deum.

Gloria Patri.
All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore,
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose, called Te Deum.



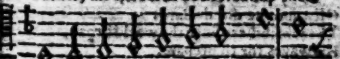
E praise thee God, we know ledge



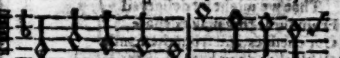
thee, the only Lord to be: And as eternall



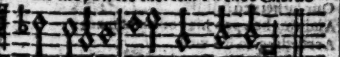
Father, all the earth doth worship thee



To thee all Angels cry, the heavens, and



all the powers therein: To thee Cherub



and Seraphin, to cry they do not sin:

● holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is spread,
and glorie all abroad.
Th' Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world,
doth know ledge thee alwayes.
Father of middle masseitie,
they do acknowledge thee:
Thy Christ, thine honorable true,
and onely Saue to be.

The holy Ghost the comfortor,
of glorie thou art King.
O Christ and of the Father art
the Sonne everlasting.
When fullall man decay in hand
thou tookest to restore:

The song of the three children.

To be inclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heavens kingdome didst let open,
to each beleeming wight.
In glorie of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glorie let
them with thy Saints be good.
O Lord do thou thy people faue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

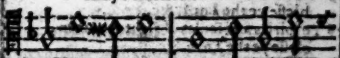
We magnifie thee day by day,
and world withouten end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.



All ye workes of God the Lord



blesse ye the Lord, praise him, and mag-



nifie him for euer.

O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

O ye the starre heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.

O ye the waters aboue the firm,
blesse ye the Lord, &c.

O ye the powers of the Lord,
blesse ye the Lord, &c.

O ye the shining Sunne and Moone,
blesse ye the Lord, &c.

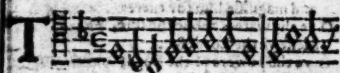
O ye the glittering Barres of heauen,
blesse ye the Lord, &c.

O ye the flowers and dropping dew,
blesse ye the Lord, &c.

- 9 O ye the blowing winds of God,
 blesse ye the Lord, &c.
 10 O ye the fire and warming heate,
 blesse ye the Lord, &c.
 11 Ye winter and the summer side,
 blesse ye the Lord, &c.
 12 O ye the dewes and blinding frosts,
 blesse ye the Lord, &c.
 13 O ye the frost and chilling cold,
 blesse ye the Lord, &c.
 14 O ye congealed ice and snow,
 blesse ye the Lord, &c.
 15 O ye the nights and lightsome dayes,
 blesse ye the Lord, &c.
 16 O ye the darknesse and the light,
 blesse ye the Lord, &c.
 17 O ye the lightnings and the clouds,
 blesse ye the Lord, &c.
 18 O let the earth eke blesse the Lord,
 blesse ye the Lord, &c.
 19 O ye the mountaines and the hills,
 blesse ye the Lord, &c.
 20 O all ye greenethings on the earth,
 blesse ye the Lord, &c.
 21 O ye the euer springing wels,
 blesse ye the Lord, &c.
 22 O ye the seas and eke the fountes,
 blesse ye the Lord, &c.
 23 Whales and all that in waters moue,
 blesse ye the Lord, &c.
 24 O all ye flying fowles of the aire,
 blesse ye the Lord, &c.
 25 O all ye beasts and cattell eke,
 blesse ye the Lord, &c.
 26 O ye the children of mankind,
 blesse ye the Lord, &c.
 27 Let Israel eke blesse the Lord,
 blesse ye the Lord, &c.
 28 O ye the Priests of God the Lord,
 blesse ye the Lord, &c.
 29 O ye the seruants of the Lord,
 blesse ye the Lord, &c.
 30 Ye spirits and foules of righteous men,
 blesse ye the Lord, &c.
 31 Ye holy and ye meeke of heart,
 blesse ye the Lord, &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
 34 And Misael, blesse thou the Lord,
 blesse thou the Lord, &c.

The Song of Zacharias, called

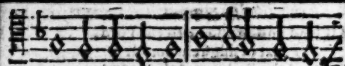
Benedictus.



He only Lord of Israel, Be praised



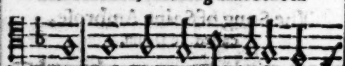
ouer more For through his visitation, And



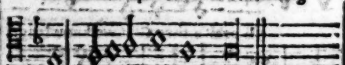
mercie kept in store, His people now he



hath redeemed, That long haue bene in



thrall: And spread abroad his saving



health, Vpon his seruants all.

In Dauids house his seruant true,
 According to his mind,
 And also his anointed King,
 As we in Scripture find.

As by his holy Prophets all,
 Oft times he did declare:
 The which were since the world began,
 His wayes for to prepare.

That we might be deliuered
 From those that make debate,
 Our enemies, and from the hands
 Of all that dovs hate.

The mercie which he promised
 Our fathers to fulfill:
 And thinke vpon his couenant made,
 According to his will.

And also to performe the oath,
 Which he before had sworne,
 To Abraham our father deare,
 For vs that were forlorne.

That he would giue himselfe for vs,
 And vs from bondage bring,
 Out of the hands of all our foes,
 To serue our heavenly King.

And that without all manner feare,
 And eke in righteousnesse:
 And also for to leade our lines,
 In stedfast holinesse,
 And thou (O child) which now art borne,
 And of the Lord elect,
 Shalt be the Prophet of the Highest,
 His wayes for to direct.

For thou shalt go before his face,
 For to prepare his wayes:
 And also for to teach his will,
 And pleasure all the dayes,
 To giue them knowledge, how that their
 Saluation is neare:
 And that remission of their sinnes,
 Is through his mercie meere.

Whereby

Magnificat.

Whereby the day spring from on high,
Is come vs for to visite,
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and eke oppress'd
And also for to guide our feete
The way to peace and rest.

The song of blessed Marie, called Magnificat.

MY soule doth magnifie the Lord,

My spirit eke euermore, Reioyceth in

the Lord my God, Which is my Sauour.

And why, because he did regard, And gaue

respect vnto, So base estate of his

handmaide, And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his Name.

He thewed strength with his great armes,
And made the proud to farr,
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the mecke in heart,
As he hath thought it meete.

The hungrie he replenished
With all things that were good:
And through his power he made the rich,
Of times to want their food.

Nunc dimittis.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assistantly
His seruant Israel.
According to his promise made;
To Abraham before,
And to his seed succedainly
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O Lord because my hearts desire, Hath

wished long to see, My onely Lord and

Sauour, Thy Son before I die: The joy

and health of all mankind, Desired long be-

fore, Which now is come into the world,

Of mercie bringing store.

Thou sufferest chy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy saining health,
Which is the Lord of might.

Whom thou mercifully hast set;
Of thine abundant grace,
In open sight and visible,
Before all peoples face:

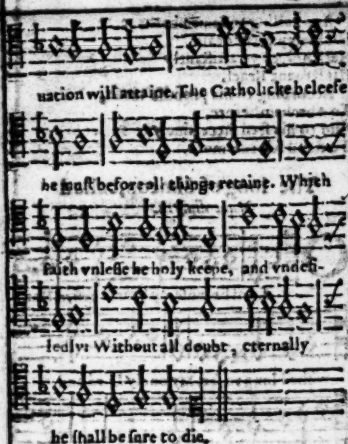
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athana-

W HAT man soeuer he be that, sal-

uati-

tion



uation will attaine. The Catholike heliefe

he haist before all things remaine. Which

each vnder he holy keene, and vnder

ledy: Without all doubt, eternally

he shall be fare to die.

The Catholike heliefe is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone.

So that we neither do confound,
the persons of the three
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is.
Like glorie, coeternall like
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do heliefe
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne,
The holy Ghost vncreate so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne
And comprehensible also is
the holy Ghost of none,
The Father is eternall, and
the Sonne eternall so:
and in like sort eternall is
the holy Ghost also.

And yet though we heliefe that each
of these eternall be
yet there but one eternall is,
and not eternalls three.
As an incomprehensible one,
say et vncreate three.

But one incomprehensible, one vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so,
And in like sort almightie is
the holy Ghost also.
And albeit that euerie one
of these almightie be
Yet there but one Almightie is,
and not almighties three.

The Father, God is; God the Sonne,
God holy Ghost also.
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost; yet are
there not three Lords, but one.

For as we are compelled to grant,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, he made,
he create, nor begot;
The Sonne is of the Father, not
create, no made, but got;
The holy Ghost is of them both,
the Father and the Sonne:
He made, he create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euerie one among themselves,
of all the persons three,
Together coeternall all,
and all coequal be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine,
And needfull to eternall life,
it is that euerie wight,
Of the incarnating of Christ,
our Lord heliefe aright.

For this the right faith is, that we
beliefe and eke do know.

The Lamentation of a sinner.

That Christ our Lord the Sonne of God,
is God and man also.
God, of his Fathers substance got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone;
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
thus being one began.

All one, not by confounding of
the substance into one;
But onely by the unitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

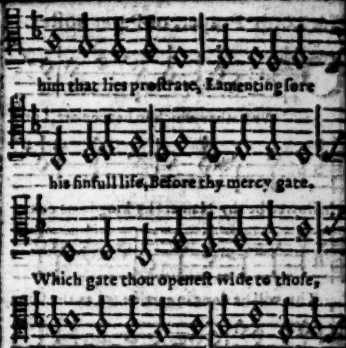
Who suffering for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God,
the Almighty Father there:
From thence to iudge the quick and dead,
againe he shall appeare.

At whose returne all men shall rise,
with bodies new restored:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well;
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
believe the same, without all doubt
he saved cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was: is now
and shall be evermore.

The Lamentation of a sinner.

O Lord turne not away thy face, From
me that lies prostrate, Lamenting fore
his sinfull life, Before thy mercy gate.
Which gate thou openest wide to those,
That do lament their sin: Shut not that gate
against me Lord, But let me enter in.
And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene, and what I am,
I know thou knowest it well.



Which gate thou openest wide to those,
That do lament their sin: Shut not that gate
against me Lord, But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue bene since,
Among the shapes of men.


And can the things that I haue done,
Be hidden from thee then?
Nay, say, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercie for my sin,
To heale my deadly wound.
O Lord I need not to reape,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercie I aske:
This is the totall summe:
For mercie Lord is all my fault,
Lord let thy mercie come.

The Lords Prayer.

The Lords Prayer, or Pater noster.

O 

Ur Father which in heauen art, Lord



hallowed be thy Name: Thy kingdome come,



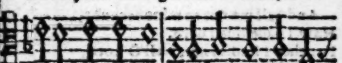
Thy will be done in earth, euen as the same



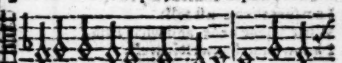
in heauen is. Giue vs O Lord our daily bread



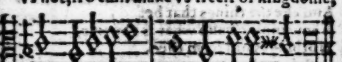
this day. As we forgine our debtors, so for-



gine our debts we pray, Into temptation leade




vs not, fro euill miske vs free. For kingdome,



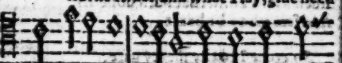
power & glory thine, both now and euer be.

The x. Commandments.

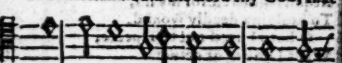
And Ihsd. Good xx.

H 

earke Israel, and what I say, giue heed



to vnderstand I am the Lord thy God, that

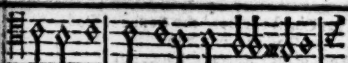


brought thee out of Egypt land: Euen from

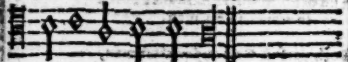


the house wherein thou wast in thralldome

The x. Commandments.



line a flauer: None other Gods at all before



my presence shalt thou haue.

No manner graven image shalt

thou make at all to thee;

Nor any figure like by thee;

shall counterfeited be,

Of any thing in heauen above,

nor in the earth below,

Nor in the waters beneath the earth:

to them thou shalt not bow.

Nor shalt thou serue, The Lord thy God,

a ialous God am I:

That punish parents faults vnto

the third and fourth degree,

Vpon their children that me hate;

and mercy do display

To thousands of such as me loue,

and my precepts obey.

The Name thou of the Lord thy God,

in vaine shalt neuer use:

For him that takes his Name in vaine,

the Lord will not excuse.

Remember that thou holy keepe,

the sacred Sabbath days

Six dayes thou labour shalt and do

thy needfull workes alway.

The seuenth day is set by the Lord

thy God to rest vpon:

No worke then shalt thou do in it,

ne thou, nor yet thy sonnes

Thy daughter, seruant, and thy maid,

rhine Ox nor yet thine Asse.

Nor stranger that within thy gates

hath his abiding place.

For in six dayes God heauen and earth,

and all therein did make;

And after those his rest he did

vpon the seuenth day take.

Wherefore he blest the day that he

for resting did ordaine:

And sacred to himselfe alone,

appointed to remaine.

Yield honour to thy parents, that

prolongd thy dayes may be

Vpon the land, the which the Lord

thy God hath giuen thee.

Thou shalt not murder. Thou shalt not

commit adulterie.

Thou shalt not steale. Nor witnesse false

against thy neighbour be.

Thou shalt not couet house, that to

thy neighbour doth belong:

Ne couet shalt in hauing of

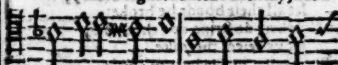
The Complaint of a sinner.

his wife to do him wrong
Nor his manservant, nor his maid,
nor ore nor aile of his
Nor any other thing that so
thy neighbour proper is.

The Complaint of a sinner.



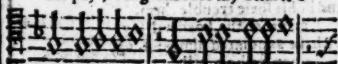
Here righteousnesse doth say, Lord



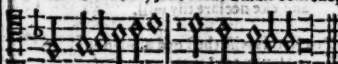
for my sinfull part, In wrath thou shouldst



me pay, vengeance for my default, I



can it not deny, but needs I must confesse,



Now that continually, Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Hull off and every day?

The Scripture plaine telleth me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth
So that the righteous man,

Doth walke in no such paine,
But befalls now and then,
In danger of thy wrath.

Then sith the case so standes
That each the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vnjust,
And righteousnesse none haue,
Whereto then shall I traist,
My sinfull soule to saue?

But truly to that poist,
Whereto I cleane and shall,
Which is thy mercie most,
Lord let thy mercie fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repleate,
May liue, and sinne may die.

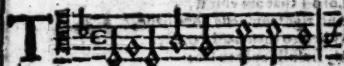
That being mortified,
This sinne of mine in mee:
I may be sanctified,
By grace of thine in thee,
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein;

But vouchsafeme to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercie growes,
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

The

The Psalmes of DAVID in meeter.

Beatus vir. Psal. j. T.S.



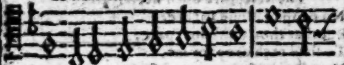
Heman is blest that hath not bent,



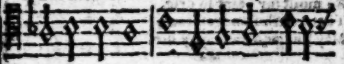
to wicked reade his eare: Nor led his life



as sinners do, nor late in scorners chaire.



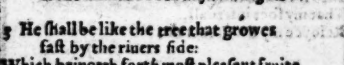
But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.



He shall be like the tree that growes

fast by the rimers side:

Which bringeth forth most pleasant fruites,

in her doetime and tide.

Whose leafe shall neuer fade nor fall,

but flourish still and stand:

Even so all things shall prosper well,

that this man takes in hand.

So shall not the vngodly men:

they shall be nothing so:

But as the dust which from the earth

the wind drives to and fro.

Therefore shall not the wicked men,

in iudgement stand vpright:

Nor yet the sinners with the iust,

shall come in place or fight.

For why, the way of godly men,

vnto the Lord is knowne:

And eke the way of wicked men,

shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise?

what rage was in their braine?

Why did the fewish people ruse,

seeing all is but vaine?



1 The kings and rulers of the earth
conspire and are all bent:
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwells,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:

6 I haue anointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wote:
Then art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruse euen with a miler,
as men vnder soote trod:
And as the potters sheards shalt breake
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and leaured:
By whom the matters of the world,
be iudged and discreard.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid way.

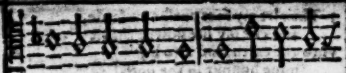
13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iij. T.S.

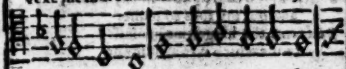


Lord how are my foes increast, which

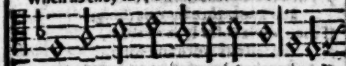
vex



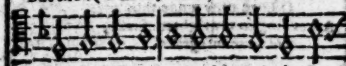
wee me more and more? They kill my heart



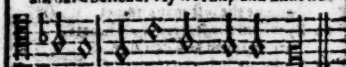
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst vp my head.

¶ Then with my voice vpon the Lord,
I did both call and crie:

And he out of his holy hill,
did heare me by and by.

¶ I laid me downe, and quietly
I slept and rose againe:

For why, I know assuredly,
the Lord will me sustaine.

¶ If ten thousand had benid me in,
I could not be afraid:

For thou art still my Lord and God,
my Saniour and mine aide.

Rise vp therefore, saue me my God,
for now to thee I call:

¶ For thou hast broke the cheeks and teeth
of these wicked men all.

¶ Salvation onely doth belong
to thee O Lord aboue:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem, Psal. iiii. T. S.

Sing this as the 1. Psalm.

O God that art my righteousnesse,
Lord heare me when I call:

Thou hast set me at libertie,
when I was bound and thrall.

¶ Haue mercy Lord therefore on me,
and grant me my request:

For vnto thee vncessantly,
so crie I will not rest.

¶ O mortall men how long will ye
my glory thus despise?

Why wander ye in vanitie,
and follow after lies?

¶ Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

¶ Sinne not, but stand in awe therefore,
examine well your heart:

And in your chamber quickly,
see you your felues conuert.

¶ Offer to God the sacrifice
of righteousness I say:

And looke that in the living Lord,
you put your trust alway.

¶ The greater sort craue worldly goods,
and riches do embrace:

But Lord grant vs thy countenance,
thy fauour and thy grace.

¶ For thou thereby shall make my heart
more ioyfull and more glad,

Then they that of their corne and wine,
full great increase haue had.

¶ In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 1. Psalm.

I Ncline thine eares vnto my words,
O Lord my plaint consider:

¶ And heare my voice my King, my God
to thee I make my prayer.

¶ Heare me betime, Lord tarrie not,
for I will haue respect,

My prayer early in the morne,
to thee for to direct.

¶ And I will trust through patience,
in thee my God alone:

That art not please with wickednesse,
and ill with thee dwels none.

¶ And in thy fight shall neuer stand
these furious fooles O Lord:

Vaine workers of iniquitie,
thou hast alwayes abhord.

¶ The liars and the flatterers,
thou shalt destroy them thant:

And God will hate the bloudthirstie,
and the deceitfull man.

¶ Therefore wilt I come to thine house,
trusting vpon thy grace:

And reuerently will worship thee,
towards thy holy place.

¶ Lord leade me in thy righteousnesse,
for to confound my foes:

And eke the way that I shall walke,
before my face disclose.

¶ For in their mouthes there is no truth,
their heart is foule and vaine.

¶ Their throate an open sepulcher,
their tongues do glose and faine.

¶ Destroy their false conspiracies,
that they may come to nought:

Subuert them in their hemes of sinne,
which haue rebellion wrought.

¶ But those that put their trust in thee,
let them be glad alwaies:

And render thanks for thy defence,
and giue thy Name the praise.

2 For thou with fauour wilt increafe,
the iust and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in futuro. Psal. vi. T. S.

Sing this as the 1. Psalm.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Never correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercie me forbear:

And heale me Lord, for why thou know'st
my bones do quake for feare.

3 My soule is troubled very fore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:

Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembereth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faime:

All the night long I wail my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquities:

For why, the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart:

But it receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. viij. T. S.

Sing this as the 1. Psalm.

O Lord my God, I put my trust
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

2 Left like a Lion he me teare,
and rend in peeces small:

While there is none to succoure me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:

Or else if I be found in fault,
or guiltie in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse,

Which me persude most cruelly,
and hated me causelesse,

5 Then let my foes pursue my soule,
and eke my life downe thrust

Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised
to me which wrong sustaine

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men Iudge,
O Lord now Iudge thou me:

According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart:

That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God Iudgeth by his powers

So that he feelles his mightie hand,
euen euery day and houre.

13 Except he change his minde, I die,
for euen as he shoul'd smite,

He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,

For them that do me persecute,
whilst he do mischief warpe.

15 But lo though he in trauell be
of his diuellish forecast,

And of his mischief once concei'd,
yet brings forth nought at last.

16 He digs a ditch, and delueth deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:

And all the mischief that he wrongs,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that Iudgeth righteously:

And with my song will praise the Name
of him that is most hie.

Domine Deus noster. Psal. viij. T. S.

Sing this as the 1. Psalm.

O God our Lord, how wonderfull
are thy workes euery where!

Wholesome firmounts in dignitie,
aboue he heauens cleare!

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thing owne hand;
The Sun, the Moone, and all the starres,
in order as they stand:

4 What thing is man (Lord) thinke I then
that thou dost him remember?
Or what is mans posteritie,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glorie and dignitie.

6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neare, and all beaſts elſe
that in the fields do feed:

8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.

9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalm.

W ith heart and mouth vnto the Lord,
will I ſing land and praife:
And ſpeake of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy Name
aboue the ſtarrie ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid,
by thy great power and might.

4 Thou haſt reuenged all my wrongs,
my griefe and all my grudges:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound,
That afterward the memorie
of them cannot be found:

6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them deſac'd,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.

8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
when time they be oppreſt:

He is in all aduerſitie,
their refuge and their reſt.

10 All they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwells in Sion hill:
Publiſh among all nations,
his noble acts and will.

12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.

14 In Sion that I might ſet forth
thy praife in heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feete faſt are ſnar'd.

16 God ſhewes his iudgements which were good
for euery man to marke:
When as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalm.

W hat is the cauſe that thou O Lord,
art now ſo farre from thine,
And keepeſt cloſe thy countenance
from vs this troublous time?

2 The poore do periſh by the proud,
and wicked menſe deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So doth the wicked praife himſelfe,
and doth the Lord deſpight,

4 He is so proud, that right and wrong
he secreteth all apart:
Nay, say, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest min estate should change:
And why, for all aduersitie
to him is very strange.

7 His month is full of cursednesse,
offraude, deceit and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocents:
Against the poore that passe him by
his cruel eyes are bent.

9 And like a Lion prymly,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simplemen.

10 And for the ponce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts,
say, tush thou canst not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand,
16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men
then breake the power for euer,
That they with their iniquitie
may perish all together.

18 The Lord shall reigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land each one.

19 Thou hearst O Lord, the poore mens plainte
their prayers and request:
Their hearts thou wilt confirme vntill
thine eares to heare be prest:

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xj. T. S.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then
say thus my soule vntill,
Flie hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shote in secret, and to hurt
the sound and harmelesse breast.

3 Of worldly hope all stayes were shrunke,
and clearly brought to naught:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seat
of royall maiestie:

The poore and simple mans estate
considereth in himind:
And searcheth out full narrowly
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischief vse.

6 And on the sinners casteth snares,
as thicke as any rane:
Fire and brimstone, & whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpriht men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this as the 3. Psalme.

HELPE Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.

1 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lye, and faine.

2 But flattery and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great brag,
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crye
of poore and men oppress:
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tride:

And hath no lesse then seven times,
in fire bene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise them;

And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold,

When vanitie with mortall men,
so highly is extold.

Vique quo Domine. Psal. xiiij. T.S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord,
shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

1 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foe,
thus triumph ouer me?

2 Behold me now my Lord my God,
and heare me sore oppress:

Lighten mine eyes, lest that I sleepe
as one by death posselt.

4 Lest that mine enemy say to me,
behold I do preuaile:

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse,
my hope shall neuer start:

In thy reliefe and saving health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalm.

There is no God, as foolish men
asirme in their mad mood:

Their drifts are all corrupt and vaine,
not one of them doth good.

1 The Lord beheld from heauen high,
the whole race of mankind:

And saw not one that sought indeed
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,

That in the world did any good,
I say there was not one.

4 Is all their indgement so farre lost,
that all work mischiefe still?

Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,

to their reproch and shame
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill

Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lads:

Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Sing this as the 3. Psalm.

O Lord within thy tabernacle,
who shall inhabite still?

Or whom wilt thou receiue to dwell,
in thy most holy hill?

1 The man whose life is vncorrupt,
whose workes are iust and straight:

Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:

Nor willingly doth mone false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to vsury,
his money and his coine:

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:

Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T.S.

Sing this as the 3. Psalm.

Lord keepe me, for I trust in thee,
and do confesse indeed,

Thou art my God, and of my goods,
O Lord thou hast no need.

1 I giue my goods vnto the Saints,
that in the world do dwell:

And namely to the faithfull stocke,
in vertue that excell.

2 They shall heape sorrowes on their heads,
which runne as they were mad:

To offer to the idoll gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offrings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this as the 3. Psalm.

Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find.
That I haue spoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my feets may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, and weigh right well,
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee

Declare thy strength on them that fight
against thy Maiestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and cheere so fat:
That in their pride they do not spare,
to speake they care not what.

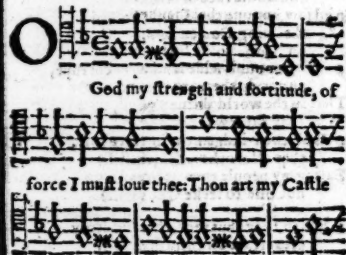
11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minds,
to cait me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in haste, prenent my foe,
and cast him at thy leet:
Sate thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

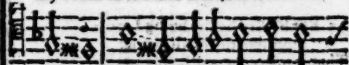
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Dom. Psal. xvij. T.S.





my rocke in whom I trust, the worker of



my wealch: My refuge, buckler and my



shield, the horn of all my health,

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preferred.

4 The pangs of death did compasse me,
and bound me euery where:

The flowing waues of wickednesse,
did put me in great feare.

5 The sie and subtil snares of hell,
were round about me set:

And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:

Yea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:

And vnderneath his feet he cast
the darknesse of the sie.

10 On Cherubs and on Cherubins,
full royally he rode:

And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place:

With waters blacke and aerie clouds,
enuironed he was.

12 But when the presence of his face,
in brightnesse shall appeare,

Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:

And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding chare,

The springs and the foundations
of all the world appeare.

15 And from above, the Lord sent downe,
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea from such foes as were too strong
for me to deale withall.

17 They did present me to oppresse,
in time of my great griefe,

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:

And haue not wavered wickedly
against my Lord my God.

The third part.

21 But enermore I haue respect
to his law and decreet:

His statutes and commandments,
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:

And did reframe from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:

And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:

And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserve:

And thou wilt vse the wicked men,
as wicked men deserve.

26 For thou dost see the simple folke,
in trouble when they lie:

And dost bring downe the countenances
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darknesse to be light.

28 For by thy helpe an host of men,
discomfit Lord, I shall:

By thee I scale and ouerleape
the strength of any wall.

29 Vnsported are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:

That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feete like to the Harts,
in swiftnesse of my pace:

And for my suretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:

To breake in sunder barres of brasie,
he gaue mine armes the might.

34 Thou teachest me thy sauiug health,
thy right hand is my tower:

Thy loue and familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not retire,
till they be all destruid.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so fore.

38 For thou dost gird me with thy strength,
to warre in such a wise,
That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:

And all my foes thou dost denide
in sunder with thy stroke.

40 They cald for helpe, but none gaue care,
nor holpe them with reliefe:

Yea to the Lord they cald for helpe,
yet heard he not their grieffe.

The fifth part.

41 And still like dust before the wind,
I drine them vnder feete:

And sweepe them out like filthy clay,
that sticke in the streete.

42 Thou keepst me from feditions folke,
that still in strife are led:

And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vknowne,
and yet they shall me serue:

And at the first obey my word,
whereas mine owne will serue.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauiug health,
praised be he alwayes.

46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foes deliuered me,
and set me higher then these,
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.

49 Thou ganest great prosperitie
vnto the King I say:
To Dauid thine annointed king,
and to his seed for aye.

Cœli enarrant. Psal. xix. T.S.

Sing this as the 1. Psalm.

THe heauens and the firmament,
do wondrously declare
The glorie of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by every dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.

5 And as a valliant champion,
who for to get a prise,
With ioy doth haste to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,
how is his counsaill sure:
Conuerting soules, and making wise
the simple and obscure?

8 Iust are the Lords commandements,
and glad both heart and mind:
His precept pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is foreward,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse my soule from secret finnes,
which are in me most rife,
13 And keepe me that presumptuous sins
preuaile nor ouer me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Pal. xx. T.S.

Sing this as the 14. Psalm.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.

3 And send thee from his holy place,
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed.

8 Remembering well the sacrifice,
that now to him is done:
And for euer right thankfully,
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and denice,
full well performe may he.

5 We shall reioyce when thou vs fauest,
and our banners display
vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Pal. xxi. T.S.

Sing this as the 18. Psalm.

Lord how ioyfull is the King,
in thy strength and thy power?

How vehemently doth he reioyce,
in thee his Saniour.

2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer shall endure.

5 Great is his glorie by thy helpe,
thy benefit and aid:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Wherefore his goodnesse and his grace,
will not that he shall quaille.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name:
Yet did they faile, and had no power
for to performe the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praying thy might and power.

Deus, Deus meus. Pal. xxij. T.S.

Sing this as the 21. Psalm.

Lord my God, wherefore dost thou
forsake me vtterly:
And helpest not when I do make
my great complaint and crie?
2 To thee my God, euen all day long,
I do both crie and call:
I cease not all the night, and yet
thou hearest not at all.

2 Then thou that in thy sinnes
and holy place dost dwell:
Thou art the comfort and the joy,
and glorie of Israel.

4 And he in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast, whom the people scorn,
with all the spite they can.

7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say:

8 This man did glorie in the Lord
his fauour and his lone:
Let him redeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:
Thou didst preferre me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls do compass me,
that be full strong of head:
As buls so fat, as though they had
in balaun field bene fed.

13 They gaze vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potheard drieth my strength,
my tongue it cleaueth fast
vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell eke,
Conspire against me curiously,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.

18 My garments they deuised eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farr
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord save my soules,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in sunder shiner:
And from the hornes of Vnicorne,
Lord safely me deliuer.

22 Then shall I to my brethren all,
thy maiestie recorde:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awrie
His countenance when they do call,
but granteth to their crye.

25 Amongst the folke that feare the Lord
I will therefore proclame
Thy praise, and keepe my promise made,
for setting forth thy Name.

26 The poore shall eate and be suffice,
and those that do their deere
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of the earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heauen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and take alfor:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him shall taste:
My feed shall scruer and praise the Lord,
while any world doth last.

31 My feed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

Sing this as the 18. Psalme.

The Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in coles most safe,
the tender grasse fast by:
And after drines me to the fireames,
which ranne most pleasantly.

3 And when I feeke my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne Names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke
I am comforted full.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refreshed,
my cup doth ouerslow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.S.

My shepheard is the lining Lord,
nothing therefore I need:
He pastures faire with waters calme,
he fet me far to feed.

2 He did conuert and glad my soule,
and brought my mind in frame,
to walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me,
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Pal. xxiiij. I. H.

Sing this as the 12. Psalme.

The earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
For he hath fastly founded it,
about the sea to stand;
And laid aflow the liquid fouds,
to flow beneath the land.

For who is he O Lord that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still?

2 Whose hands are harmlesse, and whose tongue
no spot there doth defile:
His soule not fet on vanitie,
who hath not sworn to guile.

3 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauour,
shall yeeld to him his right.

4 This is the brood of translers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

5 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

6 Who is the King of glorious state,
the strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

8 What is the King of glorious state,
the Lord of hostis it is:
The kingdome and the royallie
of glorious state is his.

Ad te Domine. Pal. xxv. T.S.

Sing this as the 45. Psalme.

I lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord descric.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie lentisfull,
for they haue bene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

Nor after my defaults,
let me thy mercy find:
But of thine owne benigancie,
Lord haue me in thy mind.

7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soules shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feete out of the snare
of sinne and ignorance.

15 With mercie me behold,
to thee I make my mone:
For I am poore and desolace,
and comfortlesse alone.

16 The troubles of my heare,
are multiplide indeed:
Bring me out of this misery,
necessitie and need.

17 Behold my pouertie,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increasse:
Pursuing me with deadly hate,
that fauie would liue in peace.

19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies defend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
meane thy chosen Israel,
from all their paine and griefe.

Iudica me Dom. Psal. xxv]. I. H.

Sing this as the 13. Psalm.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Prone me my God, I thee desire,
my wayes to search and trie:
As men do prone their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked workes deuise.

6 My hands I wash, and do proceesse,
in workes to walke upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.

8 O God thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blend to spill.

10 Whose hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue:
Haue mercie Lord, and me defend,
so that I do not swerue.

12 My foote is faine for all assayes,
it standeth well and right:
Wherefore to God will I give praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 18. Psalm.

The Lord is both my health and light,
shall man make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though

1 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aid.
4 One thing of God I do requir,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beantie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to soile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledg vnto thee,
I sue to haue thy grace:
Then seeke my face, and thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of sinne watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

Sing this as the 2. Psalme.

1 Thou art O Lord my strength and stay,
the succour which I craue;

Neglect me not, lest I be like
to them that go to graue.

2 The voice of thy supplics heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most high.

3 Repute me not among the sort
of wicked and peruer:
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy worke,
as they deserue indeed:
And after their inuocations,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lores:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I,
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him tounesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and shine heritage,
Lord blesse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer sweare.

Afferte Domino. Psal. xxix. T.S.

Sing this as the 3. Psalme.

Glorie to the Lord ye potentates,
ye rulers of the world:
Glorie ye all praise, honour and strength,
vnto the liuing Lord.
2 Glorie glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rinde the waters all,
euen as himselfe doth please:
He doth prepare the the thunderclaps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth send and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And make them leape like as a Calfe,
or else the Vnicorne:
Not onely trees but mountains great,
whereon the trees are borne.

His voice deuider the flames of fire,
and shakes the wilderness:
It makes the deart quake for feare,
that called is Cades.
It makes the hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

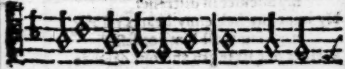
The Lord was set aboue the founts,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.

The Lord will giue his People power
in vertue to increaset
The Lord will blesse his chosen Rocke,
with euerslasting peace.

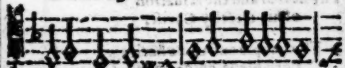
Exaltabo te Domine. Psal. xxx. I. H.



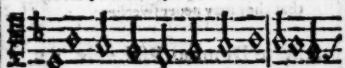
LL land and praise with heart and voice



O Lord I giue to thee: Which didst not



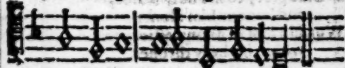
make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I cride, in all my



paine and griefe: Thou gauest an eare, and



didst provide, to ease me with reliefe:

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuine when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that proue and see,
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs fall sore,
I shall lodge with vs all night,

The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hadt sent me strength and aide:
But when thou turndst away thy face,
my minde was sore dismayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy maiestie?
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and we,
into a chearefull voyce:
The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my soule vnceasingly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwayes.

In te Domine. Psal. xxxj. I. H.

Sing this as the 30. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quier from blame.

2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is made,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be behoord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth well:

Thou seest when ought would me annoy,
and knowest my soule full well.
Thou hast not left me in their hand,
that would me ouercharge:
But thou hast fer me out of band,
to walke abroad at large.

The second part.

Great griefe O Lord doth me affaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.

My life is worne with griefe and paine,
my years in woe are past:
My strength is gone, and through disdaine
my bones corrupt and waste.

Among my foes I am a scorae,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
As in a broken pot.

I heard the brags of all the roste,
their threats my mind did fray:
Now they confound, and went about
to take my life away.

But Lord I trust in thee for aide,
not to be ouerrod:
For I confesse, and still haue said,
thou art my Lord and God.

The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord, for thy goodnesse,
thy mercie and thy grace.

The third part.

Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

O Lord make dumbe their lips outright,
which are addit to lies:
And cruelly with pride and might,
against the iust denie.

O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the fumes of men!

Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the stile of tongues.

Thanks to the Lord that hath declar'd
on me his grace so farre,
He to defend with watch and ward,
as in a towne of warre.

Thus did I say both day and night,
when I was sore oppress'd:
Lo, I was cleane cast out of sight,
yet heardst thou my request.

Ye Saints loue ye the Lord, I say,
the faithfull he doth gale:
And so the proud he will repay
according to their pride.

Be strong, and God will stay your heart,
be bold and haue a lust:
For sate the Lord will take your part,
sich ye in him do trust.

Beati quorum. Psal. xxxij. T. 3.

Sing this as the 30. Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also covered.

And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and waste away
with daily moone and plaint.

For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist,
to drinke did conuert.

I did therefore confesse my fault,
and all my sinnes discover:
Thou thou O Lord didst me forgive,
and all my sinnes passe ouer.

The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

When trouble and aduersitie
do campe me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue leard by prooue and fight.

Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a reime or bit,
from harme thou canst not rule.

The wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusteth in God,
his goodnesse shall remaine.

Be merrie therefore in the Lord,
ye iust lift vp your voices:
And ye of pure and perfect heart,
be glad and cheereioyce.

Exultate iusti. Psal. xxxij. LII.

Sing this as the 30. Psalme.

Ye righteous in the Lord reioyce,
it is a fennely sight,

That upright men with thankfull voice,
should praise the Lord of might.

3 Praise ye the Lord with harpe and song
in Psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why, his word is euer true,
his workes and all his wayes.

5 To iudgement, equitie and right,
he hath a great good will:

And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:

Their hoasts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:

And hid them in the depth to be,
as in an house of store.

8 All men on earth, both leaſt and moſt
feare God and keepe his law:

Yet that inhabiteth each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:

What he doth will, is brought to passe,
with full effect indeed.

10 The counſels of the nations rinde,
the Lord doth bring to nought:

He doth defeat the multitude
of their deuice and thought.

11 But his decrees continue still,
they neuer ſlaue nor ſwage:

The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:

Whom he doth choſe of mere accord,
to take them as his owne.

13 The Lord from heauen caſt his ſight,
on men mortall by birth:

14 Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart and doth it frame:

For he alone, doth knowe the thoughts
and working of the ſame.

16 A king that ſmitch in his hoſt,
ſhall nought preuaile at length:

The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troups of herſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſtrowe:

The ſtrength of horſe ſhall not preuaile
the ride to preferre.

18 But lo the eyes of God intend,
and watch to ſide the iuſt:

With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoules from dreedi:

And if that dearth the land oppreſſe,
in hunger them to feed.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:

He is our ſhield vs to defend,
and drive all darts away.

21 Our ſoule in God hath ioi and game,
reioicing in his might:

For why, in his moſt holy Name,
we hope and much delight.

22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:

As we alway with one accord,
do onely truſt in thee.

Benedicam. Pſal. xxxiii. I. S.

Sing this as the ps. Pſalme.

I Will giue land and honour both,
vnto the Lord alway:

And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.

3 I do delight to laud the Lord,
in ſoule and eke in voice:

That humble men and mortified,
may heare and in reioyce.

4 Therefore ſee that ye magnifie
with me the living Lord:

And let vs now exalt his Name
together with one accord.

5 For I my ſelfe beſought the Lord,
he answered mee ſpeedily:

And me deliuered incontinent
from all my ſinne and paine.

6 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:

Their countenance ſhall not be daſht,
they need it not to feare.

7 This ſillie wretch for ſome reliefe,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

8 The Angell of the Lord doth pitch
his tents in euery place,

To ſaue all ſuch as feare the Lord,
that nothing them deſace.

9 Taſte and conſider well therefore,
that God is good and iuſt:

Happy man eke maketh him
his onely ſay and truſt.

10 Feare ye the Lord his holy ones,
aboue all earſly thing:

For they that feare the living Lord,
are ſure to lacke nothing.

11 The lions ſhall be hunger bit,
and playd with famine much:

But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The second part.

- 11 Come neare therefore my children deare,
and to my words giue eare
I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and leade a blessed life?
- 13 See thou refraine thy tongue and tips,
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and do the godly deeds
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why, the eyes of God aboue,
vpon the iust are bent;
His eares likewise do heare the plaint
of the poore innocent.
- 16 But he doth frowne and bend the browes
vpon the wicked traine;
And cuts away the memory
that should of them remaine.
- 17 But when the iust do call and crie,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.
- 18 The Lord is kinde and straight at hand,
to such as be contrite;
He saues also the sorrowfull,
the poore and meeke in spirit.
- 19 Full many be the miseries
that righteous men do suffer
But out of all aduersities,
the Lord doth them deliver.
- 20 The Lord doth so preferre and keepe
his very bones alway;
That not so much as one of them
doth perish or decay.
- 21 The sinne shall say the wicked man,
which he himselfe hath wrought;
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them sound;
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. IH

Sing this as the Humble suite of a Sinner.

- Lord pleade my cause against my foes,
confound their force and might;
Fight on my part against all those
that seeke with me to fight.
- Lay hand vpon thy speare and shield,
thy selfe in armour dresse;
stand vp for me, and fight the field,
to helpe me from distresse.
- Gird on thy sword, and stop the way,
mine enemies to withstand;
That thou vnto my soule maist say,
lo, I thy helpe at hand.

- 4 Confound them with rebuke and blame,
that seeke my soule to spill;
Let them turne backe and flie with shame,
that thinke to worke me ill.
- 5 Let them disperse and stie abroad,
as wind doth driue the dust;
And that the Angell of our God,
their might away may thrust.
- 6 Let all their wayes be void of light,
and slipperie like to fall;
And send thy Angell with thy might,
to persecute them all.
- 7 For why, without my fault they haue
in secret set their grin;
And for no cause they digd a cane,
to take my soule therein.
- 8 When they thinke least, and haue no care,
O Lord destroy them all;
Let them be trapt in their owne snare,
and in their mischief fall.

- 9 And let my soule, my heart and voice,
in God haue ioy and wealth;
That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speake and say,
my parts shall all agree;
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weake from them
that are both stout and strong;
And rid the poore from wicked men,
that spoile and do them wrong.
- 12 My cruell foes against me rise,
to witness things vntrue;
And to accuse me they devise,
of that I neuer knew.
- 13 Where I to them did owe good will,
they quit me with disdain;
That they should pay my good with ill,
my soule doth sore complain.
- 14 When they were sicke I moued therefore,
and clad my selfe in sacke;
With fasting I did faint full sore,
to pray I was not slacke.
- 15 As they had bene my brethren deare,
I did my selfe behaue;
As one that maketh wofull care
about his mothers graue.
- 16 But they at my disease did ioy,
and gather on a rout;
Yea abiect flames at me did toy,
with mockes and checks full stout.
- 17 The bellie gods and flattering traine,
that all good things deride;
At me do grin with great disdain,
and pincke their mouthes aside.
- 18 Lord when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soule my onely deare,
out of these Lions clawes,

19 And then will I giue thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke and turne their eye,
that coulde me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace enioy.
22 With open mouth they runne at me;
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
ceasse not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cause to say on him,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loose mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say.

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

Sing this as the 35. Psalm.

The wicked with his workes vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of men.

3 His words are wicked, vile, and asught,
his tongue no trath doth tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he wake,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.

6 Much more then hills so high and steep,
thy iustice is exprest:
Thy indignents like to seas most deepe,
thou hast both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trutt whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth cuer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and show,
so men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good graces:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli amulari. Psal. xxxvii. W.W.

Sings this as the 35. Psalm.

Rudge not to see the wicked men,
in wealth to flourish still,
Nor yet ennie such as to ill,
haue bent and set their will.

3 For as greene grasse and flourishing herbe,
are cut and wither away:
So shall their great prosperitie
soone passe, fade and decay.

4 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine
and there sure food shall finde.

5 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst with in all the world,
thou needst it not to craue.

6 Cast both thy selfe and thine affaires,
on God with perfect trust:

And

And thou shalt see with patience,
the effect both sure and iust.
Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 He will therefore and steadfastly
on God see thou wait then:
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guile.

9 For euery wicked man will God
dettrey both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his baue desire.

13 But while that leud men thus do thinke,
the Lord laughs them to scorn:
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords outdrawne,
their bowes eke haue they bent:
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their hearts
which was to kill the iust:
Likewise the bow shall breake to shiners,
wherein they put their trust.
16 Doublesse the iust mans poore state,
is better a great deale more,
Then all these leud and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferue
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoer wicked is,
and enemy to the Lord,
shall quail, yea melt, euen as lambs greasy,
or smoke that flies abroad,

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans way doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good adresse.
24 Though that he fall, yet is he safe,
not venterly to quail:
Because the Lord stretcheth forth his hand
at need, and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer see:
The iust man left, not yet his seed
to beg for miserie.
26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loweth equitie,
and shewes to his such grace:
That he preferueth them alway,
but froyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,
Hauing as lords all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauening wolfe;
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fifth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God and keepe his way,
he shall preferue thee then,
The earth to rule, and thou shalt see
dettroid these wicked men.

35 The wicked haue I seene most frowe,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, wo to them,
destroid they shall all be:
God will cut off their hadding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from leud men and vnjust:
And still will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. I.H.

Sing this as the 30. Psalm.

PVe me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

1 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

2 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

3 For lo my wicked doings Lord,
aboue my head are gone:
A greater loaden then I can beare,
they liene fore vpon.

4 My wounds stinke and are festered so,
as lothsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.

5 And I in carefull wise am brought
in trouble and distresse:
That I go waiting all the day
in dolefull heauinesse.

6 My bones are filld with sore disease,
my flesh hath no whole part:
I feeble am and broken sore,
I roare for griefe of heart.

7 Thou knowest Lord my desire, my grones
are open in thy sight:
mine eyes haue lost their light.

8 My heart doth pant, my strength doth faile,
mine eyes haue lost their light.

9 My louers and my wonted friends,
stand looking on my wo:
And eke my kinsmen farre away,
are me departed fro.

10 They that did seeke my life, laid snares,
and they that sought the way

To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

11 But as a deafe man I became,
that cannot heare at all:

12 And as one dumbe, that opens not
his mouth to speake withall.

13 For all my confidence O Lord,
is wholly set on thee:

14 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

15 This did I crane, that they my foes
triumph not ouer me:

16 For when my foote did slip, then they
did ioy my fall to see.

17 And truly I poore wretch am set
in place a woollfull wight:
And eke my grievous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

19 And while I for my sinfull deeds,
my sorrow do expresse:

20 My foes do still remaine aline;
and mightie are also:

21 And they that hate me wrongfully,
in number hugely grow.

22 They stand against me, that my good
with euill do repay:

23 Because that good and honest things
I do euaie away.

24 Forsake me not, O Lord my God,
be thou not farre away:

25 Hasten thee to helpe, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I.H.

Sing this as the 35. Psalm.

I Said I will looke to my wayes,
for feare I should go wrong:

I will take heed all times that I
offend not in my tongue.

1 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

2 I held my tongue, and spake no word,
but kept me close and still:

3 Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hate within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:

6 So that I may be certified,
how long my life shall last.

7 Lord thou hast pointed out my life,
in length much like a spant:

8 Mine age is nothing vnto thee,
so vaine is eury man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enjoy.
8 New Lord fith things this wife do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
Lord quitme out of hand:
And make me not a scorn to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for so prone.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wane:
As doth a cloth that moths doth fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and I shall be seene no more.

Expectans expectaui. Psal.xl. I.H.

Sing this as the 35. Psalm.

I Waited long and sought the Lord,
and patiently did heare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clays:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.
5 O blest is he, whose hope and heart
doth in the Lord remaine.
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds,
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was,

7 When I intend and do deuise,
thy workes abroad to shew:
To such a reckning they do rise,
thereof no end I know.

8 Burnt offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and saving health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy lone and veritie,
preferre me still for aye.
16 For I with mischiefs many a one,
am sore beset about:
My finnes increase and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill:
Drive backe my foes, and then defame
that wish and would me ill.
20 For their ill feares do them defie,
that would deface my name:
Alwaies at me they raile and cry,
he on him, he for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That such as lone thy saving health,
may say, to God be praise.

22 But as for me, I am but poore,
C
opprest

opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlii. T. S.

Sing this as the 30. Psalm.

THe man is blest that carefull is
the needie to consider:

For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercie Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse say they plaine:
He is so low that without doubt
rife can he no againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table as my bread,
the same for me laid wait.

10 Haue mercie Lord on me therefore,
and let me be preferred:
That I may render vnto them,
they things they haue deferred.

11 By this I know assuredly,
to be deuoted of thee:
When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

23 The Lord the God of Israel,
be praised euermore:

Euen so be it Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Sing this as the 33. Psalm.

LIke as the Hart doth breathe and bray,
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight!

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwayes,
and frettst thus in my breast?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed
will haile to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The fouds of euill that do fall,
runne ouer me with noise.

8 Yet I by day felt thy goodnesse,
and helpe at all affiaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then in pensiuenesse,
hanging the head thus walke,
While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they pierce my inward parts,
with pangs to be abhord:
When they crie out with stubburne hearts,
where is thy God thy Lord?

11 So soone why dost thou faint and quaille,
my soule with paine opprest?
With thoughts why dost thy selfe assaile
so sore within my breast?

21 Trust

12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks wich land and praise,
for health restord to thee.

Iudica me Domine. Psal. xliij. T. S.

Sing this at the 30. Psalm.

1 Vengeance and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frestst thus in my brest?
Still trust in God: for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God, which doth alwaies
at need send me reliefe.

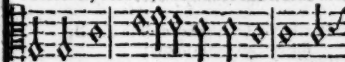
Deus auribus. Psal. xliij. T. S.

O 


Our eares haue heard our fathers tell, and



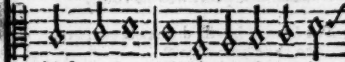
reuerently record, The wondrous works that



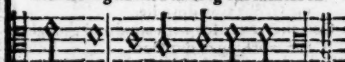
thou hast done in alder time O Lord How thou



didst cast the Gentiles out, and strowdst them



with strong hands: Planting our fathers in



their place, and gauest to them their land.

7 They conquered not by sword nor strength,
the land of thy beherit.

But by thy hand, thine arme and grace,
because thou lou'dst them best.

8 Thou art my King, O God, that holpe
Iacob in sundrie wise:

9 Led with thy power, we threw downe such
as did against vs rise.

10 I trusted not in bow ne sword,
they could not saue me sound:

11 Thou keptst vs from our enemies rage,
thou didst our foes confound.

12 And still we boast of thee our God,
and praise thy holy Name:

13 Yet now thou goest not with our host,
but leauest vs to shame.

14 Thou mad'st vs slie before our foes,
and so were ouertrod:

Our enemies spoild and robd our goods,
when we were part abroad.

15 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen euery where,
scattered we do remaine.

16 Thy people thou hast sold like slaues,
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

17 And to our neighbours thou hast made
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

18 Thus we serue for none other vs,
but for a common talke:

They mocke, they scorne, they nod their heads,
where ere they go or walke.

19 I am ashamed continually
to heare these wicked men:

Yea so I blush, that all my face
with red is couered then.

20 For why, we heare such slanderous words,
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries.

21 For all this we forgot not thee,
nor yet thy covenant brake:

22 We turne not backe our hearts from thee,
nor yet thy path forsake.

23 Yet thou hast trod vs downe to dust,
where dens of Dragons be:

And conered vs with shade of death,
and great aduersitie.

24 If we had our Gods Name forgot,
and helpe of idolls sought:

25 Would not God then haue tride this out,
for he doth know our thought?

26 Nay, nay, for thy Names sake O Lord,
alwayes are we slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

27 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:

28 Why hidest thou thy countenance,

and doeſt forget our thrall;

- 35 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
36 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eruſtauit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalme.

MY heart doth take in hand,
ſome goodly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to inſerit:
As is the pen of any ſcribe,
that viſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant purer
For God hath bleſſed thee with gifts,
for euer to endure.

4 About thee gird thy ſword,
O Prince of might elect:
With honour glorie and renewing,
thy perſon pure is deckt.

4 Go forth with godly ſpeed,
with meekneſſe, cruch and right:
And thy right hand ſhall thee inſtruſt,
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeare O Lord,
for euer ſhall remaine:
Be cauſe the Scepter of thy Realme,
doth righteousneſſe maintaine.
8 Be cauſe thou loveſt the right,
and doeſt the ill deſpiſt,
God euen thy God hath nointed thee
with ioy aboute the reſt.

9 With Myrrhe and ſauours ſweete,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
encline and giue good care:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.

12 Then ſhall the King aſſure
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.

14 The daughter of the king,
is glorious to behold:
Within her cloſet the doſt ſit,
all deckt in bearen gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
O Queene the change ſo ſtands:
Thou ſhalt haue ſonnes whom thou maſt ſet
as Princes in all lands.

18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore, O Lord.

Deus noſter. Psal. xlvj. I. H.

Sing this as the 35. Psalme.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.

2 Though the earth remoue we will not feare,
though hills ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the wanes do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hills.

4 Yet one faire ſtound doth ſend abroad
his pleaſant ſtreames apace,
To freſh the Citie of our God,
and waſh his holy place.

5 In miſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.

6 The heathen folke, the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health, with all our heart,
on Iacobs God doth lie.

8 Come heare and ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all warres are haſt and gone,
which countries did conſpire:

Their

Their bowes he brake and speares each one,
their chariots burnt with fire.

10 Leane off therefore faith he, and know
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower,
On Iacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

Sing thus the 44. Psalme.

YE people all in one accord,
clap hands and eke reioyce:

Be glad and sing vnto the Lord,
with sweete and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:

A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:

And vnderneath our feete he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:

The flowing worship of Iacob,
his welbelovd one.

5 Our God ascended vp on hie,
with ioy and pleasant noyse:

The Lord goes vp aboute the skie,
with trumpets royall voice,

6 Sing praises vnto God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:

The Princes of the people haue
them ioyned euery one

9 To Abrahams people: for our God,
which is exalted hie,

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing thus the 44. Psalme.

Great is the Lord, and with great praise,
to be aduanced still:

Within the Citie of our God,
vpon his haly hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The Citie of the mightie King,
on her North side doth stand,

3 Within the pallaces thereof,
God is a refuge knowne:

For lo, the kings are gathered, and
together they are gone.

4 For when they did behold it so,
they wondred, and they were

Astonied much, and suddenly
were drinen backe with feare,

5 Great terror there on them did fall,
for very wo they crye:

As doth a woman when she shall
go trauell by and by.

6 As thou with Easterne wind the ships,
vpon the sea doest breake:

So they were stayd, and euen as
we heard our fathers speake,

7 So in the Citie of the Lord,
we saw as it was told:

Yea in the Citie which our Lord,
for euer will uphold.

8 O Lord we waite and do attend,
on thy good helpe and gracet

For which we do all times attend,
within thy holy place.

7 O Lord according to thy Name,
for euer is thy praise:

And thy right hand O Lord is full
of righteousnesse alwayes.

10 Let for thy iudgements Sion mount
fulfilled be with ioyes:

And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:

And tell the towers that thereupon,
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:

Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing thus the 44. Psalme.

All people hearken and giue eare
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why, my mouth shall make discourse,
of many things right wile:

In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eare to know
the parable so darker:

And open all my doubtfull speech,
in metter on my Harpe.

5 Why should I feare afflictions,
or any carefull toile:

Or else my toes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is mozt:

And they which of their treasures greas,
chemselues do brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life pre-long,
or not in graue remaine.

9 They see wise men as well as fooler,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enjoy
high honour wealth and rest:

12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preterme me
from death and endlesse paine:
Because he will of his good grace,
my soule recciue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glorie of his house
increaseth more and more:

18 For when he dies, of all these things,
nothing shall he recciue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

T He mightie God, th' Eternal hath thus spoke:

And all the world he will call and prouoke:

Euen from the East, and so forth to the West:

From toward Sion, which place he liketh best:

God will appeare, in beautie most excellent:

Our God wil come, before y long time be spent.

3 Deuouring fire
shall go before his face:
A great tempest,
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:

5 Saying go to,
and now my Sainrs assemble:
My part they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousness:
For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:
Lift Israel.
I will thee nought conceale:

Thy God thy God
am I, and will not blame thee,
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall:

10 For all the beasts,
are mine within the woods:
On thousand hills,
cattell are mine owne goods.

11 I know for mine,

all birds that are on mountaine:
All beasts are mine,
which haue the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Eate I the flesh
of great buls or bullocks:
Or drinke the bloud
of goates and of the flockes?

14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euer liuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God:
Why doest thou preach
my lawes and helts abroad?

17 Seeing thou hast
then with thy mouth abused,
And hatest to be
by discipline reformed?

My words I say,
thou doest reuel and hate,

18 If that thou see
a thiefe, as with thymate,
Thou runst with him,
and so your prey do seeke:
And art all one
with bawds and Ruffians eke.

19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder,

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I said so long,
Like to thy selfe:

yet though I keepe long silence,
Once shalt thou feelee
of thy wrongs iust recompence,

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoile you as a prey.

23 But he that thanks
offrech, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him reach
God giuing healch to embrace,

Another of the same by I.H.

Sing this as the 1. Psalm.

The God of gods, the Lord,
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glorie bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fier wafte,
and tempest round about.

4 The heauens from on hie
the earth below likewise
He will call forth to iudge and trie
his folke he doth denise.

5 Bring forth my Saints faith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are ride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy cattell yong or old?
Or else so much desire to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woods that eate their filz:
And thousands more of beate and kins,
that runne wilde on the hills,

The second part.

11 The birds that build on hie
in hills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?
Sich that the earth with her great store,
and all therein is mine,

23 To buls flesh haue I mind,
to eate it doest thou thinke?
Or such a sweetnesse do I find
the bloud of Goates to drinke?

24 Giue to the Lord his praise,
with thanks to him applyt:
And see thou pay thy vowes alwayes,
vnto the Lord most hie,

25 Then seeke and call to me
when ought would worke thee blame:

C 4

And

And I will sure deliver thee;
that thou maiest praise my Name.
15 But to the wicked truce,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the fame?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

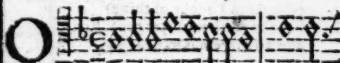
19 When thou a cheefe doest see,
by cheste to live in wealth:
With him thou ranst, and dost agree
likewise to thriue by Realth.
20 When thou doest them behold,
that wines and maidens defile:
Thou lik'st it well, and waxest bold
to vse that life most vile.

21 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldest needs defile
thy mothers sonne most deare.

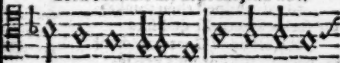
23 Hereas while I do winke,
as though I did not see,
Thou goest on still, and so doest thinke
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I vpon require,
that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farr to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

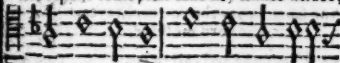
Miserere mei. Psal. Lj. W.W.

O 

Lord consider my distresse, and now



with speed some pitie take: My sinnes deface,



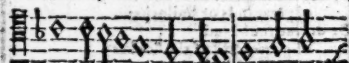
my faults redresse, good Lord for thy great



mercies sake. Wash me O Lord, and make



me cleane, from this vniuit and sinfull act:



And purifie yet once againe, my hainous



crime and bloody fact.

3 Remorse and sorrow do constraîne
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was concei'd in sinnes:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord, thou doest loue
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reueald me to conuert.

7 If thou with hy hope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whiteclee shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.

10 Make cleane my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retainne,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall sic sinne.

14 O God that of my health art Lord,
forgiue me this my blond vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would I haue offered man a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind oppress,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
power out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wales, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousnesse, I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

H Aue mercie on me Lord, after
thy great abundant grace:
After thy mercies multitude,
do thou my finnes deface.

2 Ye wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in my cyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou maiest be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With Hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That for the brused bones which thou
hast broken may reioyce.

9 From the beholding of my finnes,
Lord turne away thy face:

And all my deeds of wickednesse,
do vterly deface.

10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blond deliaer me:
That praises of thy righteousnesse,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnloose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and with all
Grant that of thy Ierusalem,
vpreard may be wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I.H.

Sing this as the 51. Psalme.

W Hy doest thou tyrant boast abroad,
thy wicked workes to praise?
Doest thou not know there is a God,
whose mercies last alwayes?

2 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntue in forging lies,
is like a razor sharpe.

3 On mischief why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischief, blond and wrong:
Thy lips haue learned the flattering stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence,
8 But I as Olive fresh and Greene,
shall spring and spread abroad,
For why, my trust all times hath bene
vpon the liuing God,

9 For this therefore will I gine praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T.S.

Sing this as the 44. Psalme.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly deuid.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wife and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattred all abroad:
Thou hast confounded them, for they
reioyce are of God.

8 O Lord gine thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lijij. I. H.

Sing this as the 44. Psalme.

GOD saue me for thy holy Name,
and for thy goodnest sake;

Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and gine an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo my God doth gine me aide,
the Lord is straight at hand,
With them by whom my soule is flaid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 44. Psalme.

O God gine eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
opresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hateiewrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will gine me
the swift and pleasant wings
Of some faire Dove, that I may flee
and rest me from these things?

8 Lo then would I go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and onerpast,
these blasts of boistrous wind.
10 Deuide them Lord, and from them pull
their diuelish double tongues:
For I haue spide their Cite full
of rapine, strite and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies cheeke and blame,
somewhete I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my famihar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
with in the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flie:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and enermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in conenant knite:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oyle,

they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destruid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon
with all my heart and soule.

Miserere mei. Psal. Lvj. T.S.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprize,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me much afraid
with boasts and brags of pride,
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all affaies,
what fith can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kindomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:
Referue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceine it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and say,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepst my feet wright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I.H.

Sing this as the 44. Psalm.

Take pittie for thy promise sake,
Haue mercie Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone, and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight,
That to deuoure me haue assaid,
his mercie, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare
a priuie caue and pit,
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are high:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright.

Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviij. I.H.

Sing this as the 43. Psalm.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
nor knowing need or might.

2 Nay in your hearts ye marke and misse
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choise,
and therein did excell.

6 O God breake thou their teeth at once,
within their mouths throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them consume away and waste,
as water runnes forth right:
The shafts that they do shoote in haste,
let them be broke in flight.

8 As snailles do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

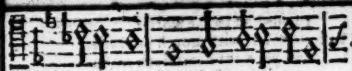
Eripe me. Psal. Lix. I.H.

S

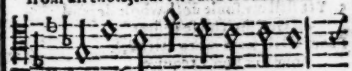
End aide and saue me from my foes, O

Lord I pray to thee: Defend and keepe me

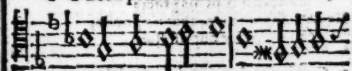
from



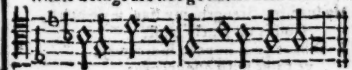
from all those, that rise and trouble me.



2 O Lord preferue me from those men,



whose doings are nor good: And let me sure



3 safe from them, that still thirst after blood.

3 For loe, they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as hounds they hoale and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what, none doth heare our words.

8 But Lord thou hast their wayes espyde,
and laught thereat apace:
The heathen folke thou doest deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength drine them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.

14 At evening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaies.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so fere,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banher thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will denide Sichen by pace,
and mete out Succoths valse.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feete
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edome will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land and coasts?

Our

Our warres in hand thou wouldst not take,
nor walke among our hoasts.

- 11 Gine aide O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe, and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I.H.

Sing this as the 59. Psalm.

- R**egard, O Lord, for I complaine,
and make my sute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.
3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

- 5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all them that feare his Name.
6 The King shall be in health maintaine,
and so prolong his dayes,
That he from age to age shall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

Sing this as the 59. Psalm.

- M**y soule to God shall take good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay, that no pretence
shall make me much disaide.
3 O wicked folke, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies

to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart deth curse.

- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.
7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbetrie nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.
11 The Lord long since one thing did tell,
which heare to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all forts with thee shall find,
according to their deed.
Deus Deus meus. Psal. Lxij. T.S.
Sing this as the 44. Psalm.
O God my God, I watch betime,
to come to thee in haste:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I will alone.
2 That I may see yet once againe,
thy glorie, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.
4 And while I liue I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweetes

My mouth therefore shall sing such songs
as are for thee most meete.

- 6 When as in bed I thinke on thee,
and eke all the night ride:
For vnder couert of thy wings,
thou art my ioyfull guide.
- 7 My soule doth surely sticke to thee,
thy right hand is my power:
And thole that seeke my soule to froy,
them death shall soone deuoure.
- 8 The sword shall them deuoure each one,
their carkasses shall feed
The hungry Foxes that do runne
their pray to seeke at need.
- 9 The King and all men shall reioyce,
that do professe Gods word:
For liers mouthes shall then be slopt,
which haue the truth disturbed.

Exaudi Deus. Psal. Lxiij. I. H.

Sing this as the 59. Psalm.

- 0 Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soule from teare
offeas that threat to slay.
- 1 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.
- 2 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
- 3 With priuie sleight shoote they their shafts,
the vpright man to hit:
The iust vntoares to strike by craft,
they care or feare no whit.
- 4 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dreed,
what? who can it espie?
- 5 What wayes to hurt they talke and muse,
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.
- 6 But yet all this shall not auail,
when they thinke least vpon,
God with his dart will sure assaile,
and wound them every one.
- 7 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
- 8 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes, and tell
what he to passe hath brought.
- 9 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

Te deccet hymnus. Psal. Lxv. I. H.

Sing this as the 30. Psalm.

- T Hy praise alone, O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their benefits fulfill.
- 2 For that thou doest their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.
- 3 Our wicked life so farre exceeds,
that we should fall therein.
But Lord forgie our great misdeeds,
and purge vs from our sinne.
- 4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
- 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and fast
to stand in eery shower.
- 7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest retrain the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euen in great mirth,
do passe with praise to thee.
- 9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
- 10 The fount of God doth ouerflow,
and so doth canse to spring,
The seed and corne which men do sow,
for he doth guide the thing.
- 11 With wet thou dost her farrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.
- 12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
The clouds distill their dew apace,
great plentie they do drop.
- 13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
- 14 In places plaine the flockes shall feed,
and couer all the earth:
Thy vales with corne shall so exceed,
that men shall sing for mirth.

Tubilate

Iubilate Deo. Psal. Lxvij. T. S.

Sing this as the 18. Psalm.

YE men on earth in God reioyce,
with praeset forth his Name;
Extoll his might with heart and voice,
give glorie to the same.
2 How wonderfull O Lord, say ye
in all thy workes thou art:
Thy foes for feare shall seeke to thee
full fore against their heart.
3 All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He layd the sea like heapes on him,
therin a way they had
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway:
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserve withall:
He stayes our feete, so that no strife
can make vs slip or fall.

9 The Lord doth prone our deeds with fire,
if that they will abide:
As workmen do, when they desire
to haue their metalls tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne:
Though we through fire and water ranne,
of very griefe and paine.

12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to lue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:

The vowes, I say, which I did make
in dolour of my heart.

15 Burnt offrings I will give to thee,
of incense and fat Rams:
Yea this my sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth and hearken here full soene,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to finne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor calt me out of mind:
Nor yet his mercie from me shut,
which I do euer find.

Deus miscreatur. Psal. Lxvij. I. H.

Sing this as the 25. Psalm.

Hue mercie on vs Lord,
and grant vs thy grace,
To shew to vs do thou accord,
the brightesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

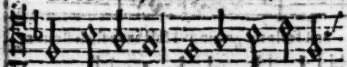
7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T. S.

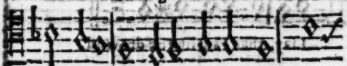
Exurgat Deus. Psal. cxliii. T.S.



Et God arise, and then his foes, will turne



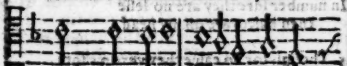
themselves to flight: His enemies then will



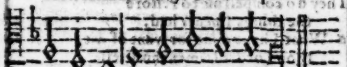
run abroad, and scatter out of sight: And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merrie all,
and chearefull in their voyce.

Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll the Name of Iah our God,
and him do thou praise.

The same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

Houses he giues, and liues both,
vnto the comfortlesse:

He bringeth bondmen out of thrall,
and rebels to distresse.

When thou didst march before thy folke,
the Egyptians from among.

And broughtst them through the wilderness,
which was both wide and long.

The earth did quake, the raine poyrd downe
heard were great claps of thunders.

The mount Sinai shooke in such fort,
as it would cleaue in sunder.

Thine heritage with drops of raine,
abundantly was waterd:

And if to be it barren waxt,
by thee it was refreshd.

Thy chosen flocke doth there remaine,
thou hast prepard that place:

And for the poore thou dost provide
of thine especiall graces.

The second part.

11 God will giue women causes iust,
to magnifie his Name;

When as his people triumphs make,
and purchase brute and fame.

12 For puissant kings for all their power,
shall flie and take the foyle:

And women which remaine at home,
shall helpe to part the spoyle.

13 And though you were as black as pott,
your hufethall passe the Dounes:

Whose wings and feathers seems to haue
silaer and gold aboute.

14 When in this land God shall triumph,
ouer kings both high and lowe:

Then shall it be like Salmon hilly,
as white as any snow.

15 Though Basan be a fruitefull hilly,
and in height others passe:

Yet Zion Gods most holy hilly,
doth more excell in grace.

16 Why brag ye thus, ye hills most high,
and leape for pride together?

The hill of Zion God doth soue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriors good and strong:

The Lord also in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and sayne let them all:

Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine:

Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation cometh plaine:

He is the God, by whom we scape
all dangers, death and paine.

21 Thus God will wound his enemies heu,
and breake the hairy scalpe:

Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:

And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feete in blood
of those that hate my Name:

And dogs shall haue their tongues embru'd
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou giest as God and King
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after:
And in the midst the danſels play,
with Tymbrel and with Tabor.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
give thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their host:
With Zabulon and Nephthali,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts shall we
give vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdu'de,
shall do like in those dayes:
I meane, to thee they shall present
their gifts of land and praise.

30 He shall destroy the spearmens ranks,
those calues and bulls of might:
And cause them tribute pay, and danat
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
vnto their Lord and King.

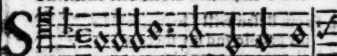
32 Therefore ye kingdoms of the earth,
glue praise vnto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
about the heauens brighte,
Yet by the fearefull thunders claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie:
Whose power and might doth far extend
about the cloudie skie.

35 O God, thy holinesse and power,
is dread for evermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.



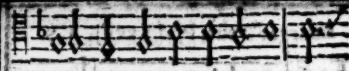
Aue me O God, and that with speed,



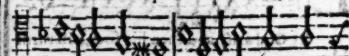
the waters flow full fast: So nigh my



soule do they proceed, that I am fore agast.



as I sticke full deepe in mire and clay, where



as I feele no ground: I fall into such floods



I say, that I am like be drowned.

3 With crying oft, I faint and quaike,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haire is on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to reſorse
the things I neuer had.

6 What I haue done for want of wile,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowesfull well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceeth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forlake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaffe,
yea if I weepe and moene:
Yet in my teeth this geare is cast,
they passe not theredon.

12 If I for griefe and paine of heart,
in sackcloth vie to walke:
Then they anon will it peruerce,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gates:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt away
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drown'd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hoste to me giue care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppress'd on euery side,
in haste giue care I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou see'st them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow down their backs, and do them bind,
in thraldome for to be.

26 Powe out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Thou let them heape vp mischiefe still,
till they are all peruert:

That of thy fauour and good will,
they neuer haue no part.

30 And raze them cleane out of the book
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & griefe
haue bene full sore oppress'd:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hoste shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and frame:
His praise they shall declare and shew,
with all that line in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:

38 Much folke possession there shall haue,
her streets shall all be fill'd,
His seruants feet shall keepe the same,
all ages out of mind.

39 And there all they that loue his Name,
a dwelling place shall find:

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 134. Psalm.

○ God to me take heed,
of helpe I thee requirer:

○ Lord of hoste with haste make speed,
helpe, helpe, I thee desire.

○ With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crye,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:

All glorie, honour, land and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I. H.

Sing this as the 29. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse;
nor once take hold on me.

1 As thou art iust defend me Lord,
and rid me out of dreed:
Giue care, and to my suite accord,
and lead me helpe at need.

2 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

3 Save me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

4 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust
fitt to depend on thee.

5 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euning and at morn.

6 As to a monster seldome scene,
much I like about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.

7 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.

8 Refuse me not O Lord, I say,
when age my limbes doth take:
And when my strength doth waite away,
do not my soule forsake.

9 Among themselves my foes requirte,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

10 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there cometh none.

11 Do not abste thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.

12 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saine would worke me strife.

13 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

14 My mouth thy iustice shall record,
that daily helpe doth lend:
But of thy benefits O Lord,
I know no count nor end.

15 Yet will I go and seeke loath one,
with thy good helpe O God:
The saning health of thee alone,
to shew and set abroad.

16 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

17 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not vnto mine age,
and till my head be gray.

The third part.

18 That I thy strength & might may shew
to them that now be here:
And that our feed thy power may know
hercafter many a yeare.

19 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

20 Thou mad'st me feele affliction fore,
and yet thou didst me save:
Yea thou didst helpe and me restore,
and tookst me from the graue.

21 And thou mine honour dost increase,
my dignitie maintaine:
Yea thou dost make all griefe to cease,
and comfort me againe.

22 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwayes,
O Israels holy King.

23 My mouth will ioy with pleasant voice
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

24 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame do them confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Let us sing to the King,
Ord gine thy indgement to the King,

therein instruct him well: And with
his



his soune that princely thing, Lord let



thy iustice dwell.

2 That he may gouerne vprightly,
and rule thy folke a right.
And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are his,
vnto thy folke giue peace:
And eke let little hils apply,
in iustice to increafe.

4 That he may helpe the weake & poore
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might
Sol' on as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new fowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waite, change, and to increafe.

8 He shall be Lord of sea and land,
from thore to shore through out:
And from the floods within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thicker
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppress:
He doth preserue them euermore,
and bring their foules to rest.

14 He shall redeeme their lines from dread,
from frand, from wrong, from night:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall line, and they shall bring
to him of Sabas gold:
He shall be honored as a king,
and highly be extold.

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grass.

18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T.S.

Sing this as the 44. Psalme.

How euer it be yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slippe,
my feete began to slide:
And ere I wist, even at a pinch,
my steps awrie gas glide.

3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pang nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be thent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disaine.

7 They are so fed, that euen for fast
their eyes oft times out stare:
And as for worldly goods, they haue
more then can with their heart.

9 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euery pride among.

10 The heauens and the lining Lord,
they spare not to blasphemet:
And prate they do of worldly things,
no wight they do cheme.

11 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, sith wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and line in rest and peace.

13 Then why do I from wickednesse
my fantasie refrain:
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth
suffaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly:
They are destroyed, dispatcht, confoundd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:
So fond was I and ignorant,
and in this point a beast.

22 Yet neuertheless by my right hand,
thou holdst me alwayes fast:

23 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee to heauen aboue?
And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion therfor euer.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

Sing this as the 72. Psalm.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemd & brought,
from bondage fore and strong.

3 Haue mind therefore, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners spiald abroad.

6 As men with axes hew downe trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy Temple now.

7 The feeling sawd, the carued boards,
the goodly grauen stones,
With axes, hammers, bills and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy Name,
they raze downe to the foile.

9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

Shall

3 Shall they alwayes blasphemé thy Name,
and raile on thee so long?
13 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drier:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great,
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou set'st to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts,
of all the earth about:
Both Sommer heate and winter frosts
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beast bencoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voices forget not of thy foes:
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

Sing this in the 44. Psalme.

VNce thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare

thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiff necks,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne sides:
Nor from forsaken wildernesse,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the fees and filthie dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I, H.

Sing this in the 89. Psalme.

TO all that now in Iurie dwell,
the Lord is clearly knowne,
His Name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pitcht,
to carrie there a space:
In Sion eke he hath delight:
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the spear, and shields:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more sight in thee doth lie:
Then in the strongest of the world,
that rob on mountaine hie.

5 But now the proud are spaild through thee,
and they are false on sleepe:
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou dost them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and durst not dreed
when thou art in thy wrath?

8 When thou dost make thy judgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

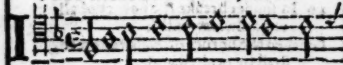
9 And that when thou O Lord dost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restrain
their wrath and threats alwayes.

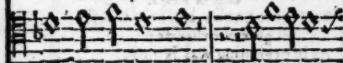
11 Make vowes, & pay them to our God,
ye folke that nigh him bee:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

Voce mea, Psal Lxxvij. I. H.



With my voice to God do drie, with



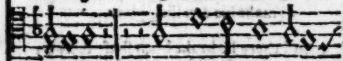
heart and hearty cheare: My voice to God



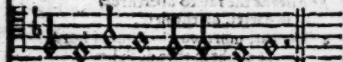
I lift on high, and he my suite doth heare. 2. In



time of griefe I fought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I sake, but could not make an end,
my breath was stoppt so fore.

4 Thou holdst mine eyes alwayes from rest,
that I alwayes did wake:
With feare I am so sore oppress,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agone.

6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once ser all,
cast of his people thus:
So that henceforth no time he shall
be friendly vnto vs?

8 What is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?

10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did denise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all upright,
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that dost forth shew
thy wonders euery houre:

And so dost make the people know
thy vertue and thy power.

15 And thine own folke thou dost defend
with strength and stretched armes:

The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceined thee,
the waters saw thee well:

And they for feare away did flee,
the depths on trembling fell.

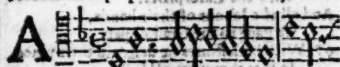
17 The clouds that were both thick and black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes graat made men afraid,
the earth did quake and moue.

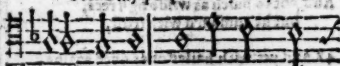
19 Thy waves within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moles & through Aarons hand,
thou didst them safely guide.

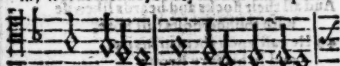
Attendite populi. Psal. Lxxviii. I. H.

A 

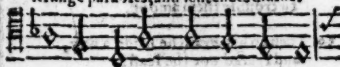
I tend my people to my law, and to



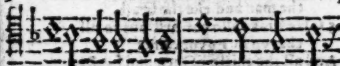
my words incline. My mouth shall speake



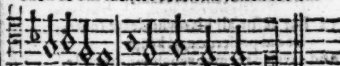
strange parables, and sentences diuine.



3 Which we our felnes haue heard and leard,



euene of our fathers olde And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of his law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile?
Shooting their darts the day of warre,
and yet they tooke the toile.

10 For why, they did not keepe with God,
the covenante that was made:
Nor yet would walke or leade their liues,
according to his rade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land, within the field
that cald is Thaneos?

13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both high and hard,
Of such abundance that no founts,
to them might be compar'd.

17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfull hearts:
What can this God prepare for vs,
a feast in wildernesse?

20 Behold he strake the stony rocks,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
belene, and hope that he
Could alwayes helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in funder:
And rained downe Manna for them to eate,
a food of mikes wonder.

Whom

25 When earthly men with Angels food,
 were fed at their request:
 26 He bad the East wind blow away,
 and brought in the South-west.
 27 And rained down flesh as thick as dust,
 and fowle as thicke as sand:
 28 Which he did cast amid the place,
 whete all their tents did stand.
 29 Then did they eate exceedingly,
 and all men had their fill:
 Yet more and more they did desire,
 to serue their lusts and wile.
 30 But as the meat was in their mouthes,
 his wrath vpon them fell:
 31 And sate the flower of all their youth,
 and choise of Israel.
 32 Yet sell they to their wonted sinne,
 and still they did him grieue:
 For all the wonders that he wrought,
 they would him not beleue.
 33 Their dayes therefore he shortened,
 and made their honour vaine:
 Their yeares did waste and passe away,
 with terror and with paine.
 34 But euer when he plagued them,
 they sought him by and by:
 35 Remembring that he was their strength,
 their helpe and God most hie.
 36 Though in their mouthes they did but glose
 and flatter with the Lord:
 And with their tongues and in their hearts
 dissembled every word.
The fourth part.
 37 For why, their hearts were nothing bent
 to him nor to his trade:
 Nor yet to keepe or to performe
 the covenante that was made.
 38 Yet was he still so mercifull,
 when they deseru'd to die,
 That he forgane them their misdeeds,
 and would not them destroy.
 Yea many a time he turned his wrath,
 and did himselfe aduise:
 And would not suffer all his whole
 displeasure to arise.
 39 Considering that they were but flesh,
 and euen as a wind,
 That passeth away, and cannot well
 returne by his owne kind.
 40 How oftentimes in wildernesse,
 did they the Lord pronoke?
 How did they moue and stirre the Lord,
 to plague them with his stroke?
 41 Yet did they turne againe to sinne,
 and tempted God eithone:
 Presuming to the holy Lord,
 what things they would haue done.
 42 Not thinking of his hand and power,
 nor of the day when he
 Delivered them out of the hands
 of their fierce enemye.
 43 Nor how he wrought his miracles,

(as they themselves beheld)
 In Egypt, and the wonders that
 he did in Zoan field.

44 Nor how he turned by his power,
 their waters into blood:
 That no man might receive his drinke,
 at riner nor at flood.
 45 Nor how he sent them swarms of flies,
 which did them fore annoy:
 And filld their countrey full of frogs,
 which did their land destroy.
The fifth part.
 46 Nor how he did commit their fruites,
 vnto the Caterpillers:
 And all the labours of their hands,
 he gaue to the Grasshopper.
 47 With hailestones he destroyed their vines,
 so that they were all lost:
 And not so much as wilde fig-trees,
 but he confound'd with frost.
 48 And yet with hailestones once againe,
 the Lord their cattell smote:
 And all their flocks and herds likewise
 with thunderbolts full boie.
 49 He cast vpon them in his ire,
 and in his fury strong,
 Displeasure, wrath, and euill spirits,
 to trouble them among.
 50 Then to his wrath he made a way,
 and spared not the least:
 But gaue vnto the pestilence,
 the man and eke the beast.
 51 He strake also the first borne all,
 that vp in Egypt came:
 And all the chiefe of men and beasts,
 within the tents of Ham.
 52 But as for all his owne deare folke,
 he did preserve and keepe:
 And carried them through wildernesse,
 euen like a stocke of sheepe.
 53 Without all feare, both safe and sound
 he brought them out of thralle:
 Whereas their spies with rage of feare,
 were ouerwhelmed all.
 54 And brought them out into the coastes
 of his owne holy land:
 Euen to the mount which he had got
 by his strong arme and hand.
 55 And there cast out the heathen folke,
 and did their land deuide:
 And in their tents he set the tribes
 of Israel to abide.
 56 Yet for all this their God most high
 they flird and tempted still:
 And would not keepe his testament,
 nor yet obey his will.
 57 But as their father turned backe,
 euen so they went astray:
 Much like a bow that would not bend,
 but slip and stare away.
The sixth part.
 58 And grieu'd him with their hill altars
 with offerings and with fire:

And with their idols vehemently,
 prouoked him to ire.

59 Therewith his wrath began againe
 to kindle in his breaste:

The naughtinesse of Israel,
 he did so much detest,

60 Then he forooke the tabernacle
 of Silo, where he was

Right conuersant with earthly men,
 euen as his dwelling place.

61 Then suffered he his might and power,
 in bondage for to stande

And gaue the honour of his Arke,
 into his enemies hand.

62 And did commit them to the sword,
 wroth with his heritage:

63 Their yong men were deuour'd with fire,
 maides had no marriage.

64 And with the sword the Priests also
 did perish euery one:

And not a widow left aliue,
 their death for to bemoane.

65 And when the Lord began to wake,
 like one that slept a time,

And like a valiant man of warre,
 refreshed after wine.

66 With Emrods in the hinder parts,
 he strake his enemies all:

And put them then vnto a shame,
 that was peremall.

67 Then he the tent and tabernacle
 of Ioseph did refuse:

As for the tribe of Ephraim,
 he would in no wise chuse:

68 But chose the tribe of Iehuda,
 whereas he thought to dwell:

Euen the noble mount Sion,
 which he did loue so well.

69 Whereas he did his Temple build,
 both sumptuously and sure:

Like as the earth which he hath made,
 for euer to endure.

70 Then chose he Dauid him to serue,
 his people for to keepe:

Whom he tooke vp and brought away,
 euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
 the Lord did him aduance,

To feed his people Israel,
 and his inheritance.

72 Then Dauid with a faithfull heart,
 his flocke and charge did feed:

And prudently with all his power,
 did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God the Gentiles do invade
 thine heritage to spoile:
 Ierusalem an heape is made,
 thy Temple they despoile.

2 The bodies of thy Saints most deare,
 abroad to birds they cast:

The flesh of them that do thee feare,
 the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
 as waters spile they haue:

So that there is not one of them,
 to lay their dead in graue.

4 Thus are we made a mocking stocke,
 almost the world throughout:

The enemies at vs test and mocke,
 which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
 against vs euer fume?

And shew thy wrath as hore as fire,
 thy fulke for to consume?

6 Vpon those people powre the same,
 which did thee neuer know,

All realmes which call not on thy Name,
 consume and ouerthrow.

7 For they haue got the vpper hand,
 and Iacobs seed destroyed:

His habitation and his land,
 they haue left waste and void.

8 Beare not in mind our former faults,
 with speed some picie shew:

And aid vs Lord in all assaults,
 for we are weake and low.

The second part.

9 O God that giv'st all health and grace,
 on vs declare the same:

Weigh not our works, our sins deface,
 for honour of thy Name.

10 Why shall the wicked still alway,
 to vs as people dumbe,

In thy reproch reioyce, and say,
 where is their God become?

Require, O Lord, as thou seest good,
 before our eyes in sight.

Of all these folke thy seruants bound,
 which they spile in despite.

11 Rectifie into thy sight in hast,
 the clamour, griefe and wrong,

Of such as are in prison cast,
 sustaining irons strong.

Thy force and strength to celebrate,
 Lord set them out of band,

Which vnto death are destinate,
 and in their enemies hand.

12 The nations which haue bene so bold
 as to blaspheme thy Name:

Iaro their laps with feuen fold,
 repay againe the same.

13 So we thy folke and pasture sheepe,
 will praise thee euermore:

And teach all nations for to keepe
 for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 83. Psalme.

THou Heard that Israel doſt keepe,
gine care and take good heed:
Which leadeſt Iſeeph like a ſheepe,
and doſt him watch and feed,

2 Thou Lord, I ſay, whoſe ſeate is ſet
on Cherubims moſt bright:
Shew forth thy ſelfe, and do not let
ſend downe thy beames of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:

To ſhew thy power do thou begin,
come, helpe vs Lord, ariſe.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou doſt them feed with ſorrows deepe,
their bread with teares they eate:
And drinke the teares that they do weepe
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our ſoes do loſe a liſe,
they laugh and ieſt it out.

8 O take vs Lord vnto thy grace:
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew nor well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.

10 Thou didſt prepare for it a place,
and ſet her roots full ſaſe:
That it did grow and ſpring apace,
and ſild the land at laſt.

The ſecond part.

11 The hills were couered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.

12 Why then didſt thou her walls deſtroy?
her hedge plucke vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waite.

13 The Beare our of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
denoure it all about.

14 O Lord of hoſts returne againe,
from heauen lo ke betimes,
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſett:
The ſame which thou didſt ſow ſo well,
O Lord do not forget.

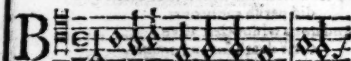
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.

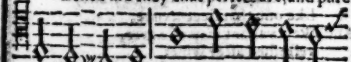
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Beati immaculati. Pſal. Cxix. W. W



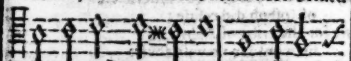
Lessed are they that perfect are, and pure



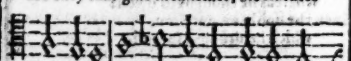
in mind and heart: Whose lines and conuer-



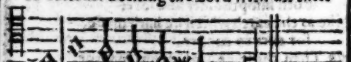
sations, from Gods lawes neuer ſtarts: Blessed



are they that: gine themſelves, his ſtatutes



to obſerue: Seeking the Lord with all their



heart, and neuer from him ſwerue.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it iſſued to be done,
at any ſolemne feaſt.

4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This claſſe with Iſeeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.

6 When God, I ſay, had ſo prepar'd,
to bring him from that laud:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his shouldersooke (saith he)
the barchen cleane away:
And from the lornace quit him free,
from burning bricke of clay.
8 When thou in grieffe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst mone.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.
The second part.
11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wife to bow or serue,
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt fet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselves they might peruert.
15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as flauers should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxiij. I. H.

Sing this as the 77. Psalm.

AMid the preasse with men of might,
the Lord himselfe doth stand,
to pleade the cause of truth and right,
with iudges of the land.
1 How long (saith he) will you proceed,
false iudgement to auaunce:
And haue reserue for loue of meed,
the wicked to regard?
2 Whereas of due you should defend
the fatherlesse and weak:

And when the poore man doth contend,
in iudgement intly speake.
4 If ye be wile, defend the cause
of poore men in their right,
And rid the needy from the clauess
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.
6 For lo, euen now the time is come,
that all things fall to naught:
And likewise lawes both all and some,
for gaine are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of night,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, & let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiij. I. H.

Sing this as the 77. Psalm.

DO not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
and make no more delay.
1 For why, behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on high.
2 Against thy folke the vse deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counsell doth conspire.
3 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vterly decay.
4 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
5 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.
6 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
7 And Assur eke is well spaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.

12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe, which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mightie forreits spils:
And as the flame doth quite consume
the mountaines and the hills?

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desirey,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may know & see full well,
that thou art called Lord:
And that alote thou dost excell,
and reigne throughout the world.

Quam dilecta, Psal. Lxxxiiij. I.H.

Sing this in the 81. Psalme.

How pleasant is thy dwelling place,
O Lord of hostis to me:
The tabernacles of thy grace,
how pleasant Lord they be.

1 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

2 The sparrows find a roome to rest,
and fane themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her yong.

3 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hostis, thou art I say,
my God and eke my King.

4 O they be blessed that may dwell
within thy house alwayes:

For they all times thy facts do tell,
and eue giue thee praise.

5 Yea hap piere likewise are they,
whose stay and strengt thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

7 From strength to strength they walke full fast
no faintnesse there shall be:
And so the God of gods at last,
in Sion they do see.

8 O Lord of hostis to me giue heed,
and heare when I do pray:
And let it through thine cares proceed,
O Iacob God, I say.

9 O Lord our shield, of thy good grace,
regard, and so draw neare:
Regard I say, behold the face
of thine anointed deare.

10 For why, within thy courts one day
is better to abide,
Then other where to keepe or stay,
a thousand dayes beside.

Much rather would I keepe a dore
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he withhold
from them that purely liue.

12 O Lord of hostis, that man is blest,
and happie sure is he,
That is perswaded in his breast,
to trust all times in thee.

Benedixisti, Psal. Lxxxv. I.H.

Sing this in the 81. Psalme.

Thou hast bene mercifull indeed,
O Lord vnto thy land:

For thou restoredst Iacobs seed,
from thraldome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remie:
And thou didst hide thy peoples shine,
full close, thou couerdest it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:
Eat all thy wrath from vs apart,
and angrie cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath in selle extend
vpon all ages thus?

6 Wilt thou not rather, turne therefore,

and quicken vs, that we
And all thy folke may turne more
be glad and ioy in thee:

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.

8 I will hearken what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercie there shall meete
in one to take their place:
And Peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxv. I.H.

Sing this as the 31. Psalme.

Lord how thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.

2 Preferre my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth mis moue,
so thee I do complaine:

For why, I know and well do proue,
thou answerest me againe.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nic,
that I thy Name may dread.

12 To thee my God, will I give praise,
with all my heart O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why, thy mercie thou dost me,
is great and doth excell:
Thou sett'st my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and mecke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids soule in I.

17 O n me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 31. Psalme.

That Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure;
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 All glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And

And Babylon shall eke apply,
and learne to know my Name.

6 Lo Palestina and Tyre also,
with Ethiopia likewise:
A people old full long ago
were borne, and there did rise.
7 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprong vp, and the high God
hath founded fast the same.

8 In their records to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.

9 The trumpeters with such as sing,
therein great plesure bee:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxvii. I. H.

Sing this in the 77. Psalme.

Lord God of heath, the hope and stay,
thou art alone to mee:
I call and crie through hoofe the day,
and all the night to thee.
O let my prayer soone ascend
vnto thy sight on high:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with ~~me~~ my heart is sild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more easie for me to be
with them the which are slaine.

6 As those that be in graue, I say,
whom thou hast cleane forgott:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one that vp full fure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends far off from me,
and mak'st them hate me fore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare
thy wondrous workes of fame?

Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnelle Lord,
be preached in the graue?
Or shall with them that are destruid,
thy truth her honour haue?

13 Shall they that lie in darke full tow,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

14 But I (O Lord) to thee alwayes
do crie and call apee:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from mee?

16 I am afflicted as dying still,
from youth thus many a yeare:
Thy terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asuage,
but me suppress withall.

18 All day they compass me about,
as water at the ruder:
And all at once with streames fall stour,
beet me on each side.

19 Thou sett'st far from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this in the 77. Psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a covenaut and behest:
My seruant Dauid to perwade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God is assembly of the Saints,
is greatly to be drad:
And oner all that dwell about,
in terror to be had.

8 Lord God of hostis in all the world,
what one is like to thee:
On euery side, most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt, Lord, thou hast subdued,
and thou hast it desitoid:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on high.

14 In righteousness and equitie,
thou hast thy seat and place:
Mercie and truth are fill with thee,
and go before thy face.

15 That folke is blest that knowes aright
thy present power O God:
For in the fauour of thy light,
they walke full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness they haue
a pleasant fame and noise.

17 For why, their glorie, strength and aid,
in thee alone doth lie:
Thy goodness eke that hath vs staid,
shall lift our hornes on high.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue ere now,
your king and guide to be:
And set him vp whom I elect
among the folke to me.

The third part.

21 My seruant David I appoint
whom I haue searched out:
And with mine holy wyle anoint
him king of all the youth.

22 For why, my hand is ready still,
with him for euer remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the seignes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall stillopen him lier:
And in my Name his horne eke shall
be lifted vp on high.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that spring:
His might and honour I will make
aboue all earthly king.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull covenants to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and fure:
So that his seed shall still remaine,
whilst heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swere:
And of my iudgements haue none awe,
nor will not them obfer.

32 Or if they do not vfe aright,
my statutes to them make:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sinne,
if that they do offend.

34 My mercie yet and my goodness,
I will not take him from:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my covenants I will hold
with all that I haue spoken:
No word the which my mouth hath told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lye.

37 His feed for euer more shall raide,
and eke his throne of might.
As doth the Sunne it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast.
A faithfull witness from on high,
so shall his kingdome last.
39 But now O Lord, thou dost reiect
and now thou changeest cheere.
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The covenant with thy seruant made,
Lord thou hast quite vndermined.
And downe vpon the ground alse,
hast cast his royall Crowne.

The first part.

41 Thou pluckst his hedges vnder might,
his walles thou dost confound.
Thou beatest eke his bulwarres downe,
and breakst them to the ground.
42 That he is lone destitute and forne
of comers by thoroughs.
And so is made a mocke and scorn
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him for euer annoy.
And all his foes that him denoure,
lo thou hast made to loy.
44 His forisedges thou dost take away,
that should his foes withstand.
To him in warre no victorie
thou giest, nor vpper hand.
45 His glorie thou dost alle wasten,
his throne, his loy, and mirrour.
By thee is ouerthrowne, and cast
fall low vpon the earth.
46 Thou hast cut off and made full short
his youth and lustie dayes.
And raide of him on all report,
with shame and great dispraise.
47 How long away from me, O Lord,
for euer wilt thou trowne.
And shall thy danger still alway,
as fire consume and burne.
48 O call to mind, remember thou,
my tyme of trouble and paine.
Why hast thou made the founteyne of my life
as things vnuse to waste.
49 What man is he that liueth here,
and death shall neuer see.
Or from the hand of hell, his soule shal be
shall he deliuer free.
50 Where is O Lord, thine old goodnes,
so oft declared before.
Which by thy truth and vprightnes,
to Dauid thou hast swore.
51 The great rebukes to mind I call,
that on thy seruants lie.
The railings of the people all,
borne in my breake here.

52 Wherewith O Lord thine enemies,
blasphemed haue thy Name.
The Reys of thine annointed one,
they cease not to defame.
53 All praise to thee O Lord of hostis,
both now and eke for aye.
Through skie and earth, and all the coastis,
Amen, Amen, I say.

Domine refugium, Psal. XC. I. H.

Sing this as the 78. Psalm.

How Lord hast bene our sure defence,
our place of ease and rest.
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountain or hill,
the earth and world abroad.
From age to age and alwayes still,
for euer thou art God.
3 Then grindest man through grise and paine,
to dust or clay, and then,
And then thou saist againe, retorne
against ye fountes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them,
then is their life and trade.
All as a sleepe, and like the grasse,
whose beattie soone doth fade.
6 Which in the morning thine ful brightnes
but faderh by and by.
And is cut downe ere it be night,
all withered, dead and drie.
7 For through thine anger we consume,
our might is much decayed.
And of thy seruant wrath and fume,
we are full fore afraid.
8 The wicked workes that we haue wrought,
thou settst before thine eye.
Our priue fautes, yea eke our thoughts,
thy countenance doth spie.
9 For through thy wrath our dayes do waste,
thine roth hath nought remaine.
Our yeares consume as words or blaste,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mold.
If one see fourscore, surely then
we count him wondrous old.
The second part.
11 Yet of this time the strength & chiefe,
the which we count vpon,
Is nothing els but painfull grieue,
and we as blaste are gone.
12 Who once doth know what flammeth here
what might thine anger hath.
Or in his heart who doth the fiers,
according to thy wrath.
13 Instruct vs, Lord, to know and trie,
how long our dayes remaine.

And

That then we may our hearts apply
true wisdom to attain.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy people now
and helpe them in their need.

15 Refresh vs with thy mercie looke
and then our joy shall be
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad.
And for the yeres when our full sore
affliction we have had.

17 O let thy stroke and power appere
and on thy seruants lighte
And shew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and glorie stand
on vs thy seruants these.
Confirm the workes we take in hand
Lord prosper them to vs.

Qui habitat. Psal. XCj. I. H.

Sing this in the 89. Psalm.

HE that within the secret place
of God most high doth dwell
In shadow of the mighty grace
at rest shall keepe him well.
2 Thou art my hope and my strong hold
I to the Lord will say
My God he is in him will I
my whole alliance lay.

3 He shall defend thee from the snare
the which the hunter laid
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings shall couer thee
and keepe thee safely there.
His faith and truth thy life shall be
as sure as thine and care.

5 So that thou shalt not need I say
to feare or be affright
Of all the shafts that flye by day
nor terrors of the night.
6 Nor of the plague that princely
doth walke in warke so fast
Nor yet of that which doth destroy
and at a soone dayes doth wast.

7 Yea, at thy side as thou dost stand
a thousand dead shall be
Ten thousand eke at thy right hand
and yet shalt thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regards
That euen like to their deserts
the wicked have rewards.

9 For why, O Lord, how lonely lust
to stay my hope on thee
And in the Highest I put my trust
my sure defense is he.

10 Thou shalt not need none ill to feare
with thee it shall not mek won dread
Nor yet the plague (shall once come neare
the house where thou dost dwell).

11 For why, vnto thy Angels all
with charge commanded he
That still in all thy wayes they shall
preferre and prosper thee.
12 And in their hands shall thee beare
still waiting thee vpon
So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go
the adder fell and long
And tread vpon the Lias yong
with dragons stout and strong.

14 For he that trusteth vnto me
I will dispatch him quier
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth cry
an answer I will giue
And from his griefe take him away
in glorie for to liue.

16 With length of yeres, and dayes of wealth
I will fulfill his time
The goodnesse of my sauing health
I will declare to him.

Bonum est. Psal. XCj. I. H.

Sing this in the 89. Psalm.

It is a thing to God and mee
to praise the highest Lord
And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord
before ere day be light
And eke declare his truth abroad
when it doth draw to night.

3 Vpon ten stringed instruments
on Lute and harpe so sweete
With all the mirth you can invent
of instruments most meete.

4 For thou hast made me to reioyce
in things so wrought by thee
And I haue joy in heare and voice
thy handle workes to see.

5 O Lord how glorious and how great
are all thy workes so stout
So deeply are thy counsels set
that none can trie them out.
6 The man vniwise hath not the wit
this gear to passe to bring
And all such foules are nothing fit
to vnderstand this thing.

7 When so the wicked at their will
as grasse do spring full fast
They when they flourish in their ill
for cutt shall be wast.

8 But thou art mightie, Lord, most high
yea thou dost reigne therefore.

In every time eternally, both now and evermore.

9 For why, O Lord, behold and see, behold thy foes, I say:

How all that worke iniquitie, shall perish and decay.

10 But thou like as an Unicorne, shalt lift mine horn on high.

With fresh and new prepared oyle, thine ointed king am I.

11 And of my foes before mine eyes, shall see the fall and shame.

Of all that vp against me rise, mine ear shall heare the tunc.

12 The iust shall flourish vpon me, as Date trees bud and blow.

And as the Cedars multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:

Within his courts they spring apace, and flourish all abroad.

14 And in their age much fruit shall bring, both far and well besene.

And pleasantly both bud and spring, with boughes and branches greene.

15 To shew that God is good and iust, and vpright in his will:

He is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. Psal. XCij. I. H.

Sing this as the 107. Psalm.

The Lord as King aloft doth raisee, with glory goodly higher.

And he to shew his strength and mine, hath giue himselfe with might.

1 The Lord likewise the earth hath made, and shaped it so sure.

No might can make it moue or fade, at stay it doth endure.

2 Ere that the world was made or wrought, thy state was for before.

Beyond all time that can be thought, thou hast bene euermore.

4 The floods, O Lord, the floods shall rise, they roare and make a noise.

The floods (I say) did enterprize, and lifted vp their voice.

5 Yea though the flames are in light, though seas do rage and swell.

The Lord is strong and more of might, for he on high doth dwell.

6 And looke what promise he doth make, his household to defend.

For iust and true they shall it take, all times without end.

Deus vltionum. Psal. XCij. I. H.

Sing this as the 97. Psalm.

Lord thou dost reuenge all wrong, that office longs to thee.

Such vengeance doth to thee belong, declare that all may see.

2 Set forth thy selfe, for thou of right, the earth dost iudge and guide.

Reward the proud and men of might, according to their pride.

3 How long shall wicked men beare sway, with lifting vp their voice.

How long shall wicked men, thus triumph and reioyce.

4 How long shall they with bragge burst out, and proudly prate their filte.

Shall they reioyce that be so stout, whose workes are euer ill.

5 Thy Rocks, O Lord, thine heritage, they spoile and vexe full fore.

Against thy people they do rage, still daily more and more.

6 The widowers which are comfortless, and strangers they destroy.

They slay the children fatherless, and none doth part them by.

7 And when they take these things in hand, this talke they haue of thee.

Can Iacobs God this vnderstand, with no, he cannot see.

8 O folke vnwise, and people rude, some knowledge now discern.

Ye fooles among the multitude, at length begin to learne.

9 The Lord which made the care of many, he needs of right must heare.

He made the eye, all things must than before his sight appeare.

10 The Lord doth all the world correct, and make them vnderstand.

Shall he not then your deeds deere, how can ye cease his hand?

The second part.

11 The Lord doth know the thoughts of man, his heart he fees full plaine:

The Lord, I say, mans thought doth scan, and findeth them in vaine.

12 But Lord that man is happie sure, whom thou dost keepe as care:

And through correction dost procure, to teach him in thy law.

13 Whereby he shall in quiet rest, in time of trouble sit.

When wicked men shall be suppress, and fall into the pit.

14 For sure the Lord will not refuse, his people for to take:

His heritage whom he did chuse, he will no time forsake.

15 Vntill that iudgement be decreed, to iustice to conuert:

That all may follow her with speed, that are of vpright heart.

16 But who vpon my pare shall stand, against the curied traine.

Or who shall rid me from their hand,
that wicked works maintaine.

17 Except the Lord had bene mine aide,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my footedid slide,
I now am like to fall:
Thy goodnesse Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse aid me touch,
and that did ease my mind.

20 Wilt thou exhaust thy selfe and draw
with wicked men to sit?
Which wish pretence in stead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCV. I. H.

Sing this as the 99. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and serue the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:
We are his stocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your hearts:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieve,
and I to them did say:
They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCVj. I. H.

Sing this as the 79. Psalme.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people of the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alwayes:
And he is to be dread of right,
about all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour eke do dwell,
for ayebefore his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not afraid,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

1 And that is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.
2 The heavens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.
3 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
4 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvii. I. H.

Sing this as the 77. Psalm.

The Lord doth reigne, whereat the earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
1 Both clouds and darknesse eke do swell
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seat.
2 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.
3 His lightnings eke full bright did blaze,
and to the world appeared:
Whereat the earth did looke and gaze,
with dread and deadly feare.
4 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which gaudeth all the world.
5 The heavens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glorie of our God.
6 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maineaine.
7 For all the idols of the world,
which they as gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.
8 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
9 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
above each other God.
10 All ye that love the Lord do this,
hate all things that are ill:

For he doth keepe the soules of his
from such as would them spill.
11 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnesse, mirth and lust,
to them of pright heart.
12 Ye righteens in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

Sing this as the 77. Psalm.

Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought through out the world,
his wonders great and strong.
1 With his right hand full worthily
he doth his foes deuoure:
And get himselfe the victorie,
with his owne arme and power.
2 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
3 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
4 Be glad in him with ioyfull voice,
all people of the earth:
Gine thanks to God, sing and reioyce
to him with ioy and mirth.
5 Vpon the harpe vnto him sing,
gine thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpetts and with Shalmes.
6 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
7 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
8 For he shall come to iudge and trie
the world and every wight:
And rule the people mightily,
with iustice and with right.
Dominus regnauit. Psal. XCix. I. H.
Sing this as the 77. Psalm.
The Lord doth reigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do reare.
1 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folke he doth excell,
and he abso in feat.
2 Let all men praise thy mighty Names,
for it is fearefull sure:

And

And let them magnifie the same,
that holy is and pure.

4 The Princely power of our King,
doth loue iudgement and right.
Thou rightly rulest every thing
in Iacob through thy might.

5 To praise the Lord our God denie,
all honour to him do:
Before his footstoole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

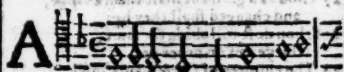
7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them yntill.

8 O Lord our God thou didst them heare,
and answeredst them againe.

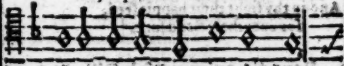
9 Thy mercie did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

Iubilare Deo. Psal. C. I. H.



LI people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serue with feare, his praise forth tell.



come ye before him and reioyce.

1 The Lord yeknow is God indeed,
without our aid he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

2 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, land and bleffe his Name alwayes,
for it is seemely so to do.

3 For why, the Lord our God is good,
his mercie is for euer sure:
His truth at all times shal be stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 68. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, nor we are his,
owne flocke and pasture he.

3 O go into his gates alwayes,
giue thanks within the same:
Within his courts let forth his praise,
and laud his holy Name.

4 For why, the goodness of the Lord,
for euer more doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. C. N.

Sing this as the 1. Psalm.

I Mercie will and iudgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my spirit.

3 And I no kind of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:

From me shall part the froward heart,
none shall will I see.

5 Him will I froy that slandereth
his neighbour prively:

The loftie heart I cannot beare,
nor him that looketh high.

6 Mine eyes shall be on them, which
the land that faithfull be.

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not
remain: that lies doth tell.

8 Betime I will destroy euen all
the wicked of the land:

That I may from Gods Citie eue
the wicked workers haue.

Domine exaudi. Psal. Cij. N.

Sing this as the 67. Psalm.

O Heare my prayer, Lord, and let
my cry come vnto thee.

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eare to me, make hast
to heare me when I call:

4 For as the smoke doth fade so do
my dayes consume and fall.

5 And as a harth my bones are burnt,
my heart is flinten dead.

And wither like the grass, that I
forget to eat my bread,
5 By reason of my groaning voice,
my bow cleave to my thigh:
6 As Pellem in wilderness,
such case now am I in.

And as an owle in desert,
lo I am such a one:
7 I watch, and as a sparrow
on the house top am I alone,
8 Lo daily in reprochfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grass,
that soone away doth fade.
12 But thou O Lord for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
for euer is come to end.
14 For euen in the spaces thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
again shall Sion reare:
And then when he most nobly as
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succede:
The people yet vncreated,
the Lord is renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
held the earth also.

20 Thus of the morning captiue, he
might heare the wofull crye:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord the beaues are the worke,
which thine owne hands haue made.
26 Yea, they shall perish and decay,
but thou shalt carrie still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares do neuer see.
28 The children of the seruants shall
continually endure:
And in thy fight their happines,
for euer shall endure.

Benedic anima. Psal. Cij. T.S.

M

Y soule giue laud vnto the Lord, my

spirit shall do the same: And all the secrets

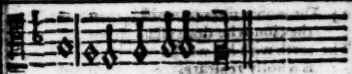
of my heart, praise ye his holy Name. Give

thanks to God for all his gifts, shew not

thy selfe vnkind: And suffer not his bene-

dict

dict



sites, to slip out of thy mind.

3 That gaue thee pardon for thy faults;
and thee restor'd againe;

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeemethy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be opprest:

So that their sufferings and their wrongs,
are turned to the best.

9 His wayes and his commendements,
to Moses he did shew:

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:

The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:

Nor keeps our faults in memorie,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth vs regard:

Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:

So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our finnes from vs,
and our offences all,

As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare:

Like pittie beareth God to such,
as worship him in feare.

14 The Lord that made vs knows our shape,
our mould and fashion iust:

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glasse & beautie stormy winds,
do vterly disgrace.

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children shall receiue
his righteousness at hand.

18 I meane which keeps his covenant,
with all their whole desire:

And not forget to do the thing,
that he dot them require.

19 The heauens high are made the seate,
and footstool of the Lord:

And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and do his will,
immediatly accord.

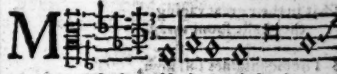
21 Ye noble hoasts and ministers,
ceasse not to laud him still:

Which readie are to execute
his pleasure and his will.

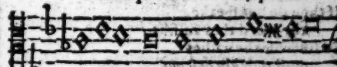
22 Yea all his works in euery place,
praise ye his holy Name:

My heart, my mind, and eke my soules,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.



Y soule praise the Lord, speake



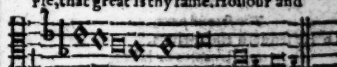
good of his Name: O Lord our great God,



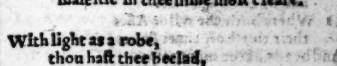
how doest thou appeare? So passing in glo-



rie, that great is thy fame, Honour and



maiestie in thee shine most cleare.



With light as a robe,
thou hast thee beclad,

Whereby all the earth,
thy greatnesse may see

The heauens in such fort
thou also hast spread,

That it to a certaine
compared may be.

3 His chamber beames lie
in the clouds full sure,

Which as his chariot,

are made him to beare
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of winds in the aire.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To slay or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire conering
for it made thou hast:
Which by his owne nature
the hills would denoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haste soone away.

8 The mountaines full high,
they then vp ascendi:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which runne do full swift
among the huge hills.

11 Where both the wilde Asse
their thirst oft times slakes,
And beasts of the mountaines
thereof drinke their fild.

12 By these pleasant springs,
of fountaines full faire,
The fowles of the aire
abide shall and dwelle
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vsi:
The earth with his works
is wholly replicate.

14 So as the beautes carrell,
he doth not refuse:
But grasse doth provide them,
and herbe for mans nesse.

15 Yea, bread, wine and oile,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:
In firre trees the Storkes
remaine and abide.

18 The high hills are secours,
for wilde Goates to rest:
And eke the rocks, Ronie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern.
And by the descending
also of the Saune,
The cold from heate alway,
thereby do we learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is then Lord,
which giue them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens
then are they full faine.

23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found:
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:

Where things that creepe swaine,
and beaſts of each ſort,
25 There both mightie ſhips faile,
and ſome lie at readie,
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue:
And thou in due time
full well doſt them feede.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly,
thoſe things which they neede.

Thou openeſt thy hand,
and they find ſuch graces
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath takeſt
vile duſt then they be.

30 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe
the drie earth renewe.

31 The praife of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praife will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praife ye the Lords Name.

Conſitemini Dom. Pſal. Cy. N.

Sing this as the 103. Pſalme.

Give praifes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to ſpread his fame.

1 Sing ye vnto the Lord I ſay,
and ſing vnto his praife:
And talke of all his wondrous workes,
ſi that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce
of them that ſecke the Lord.

4 Seeke ye the Lord, & ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtill in mindfull hearts:
Ne let the iudgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant are the ſeede:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the world abroad.

8 His promiſe and his covenant,
which he hath made to his:
He hath remembered euermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.

10 And did confirme the ſame for law,
that Iſaac ſhould obey:
And for eternall covenant,
to Iſrael for eue.

11 When thus he ſaid, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your feed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.

14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he ſtroide the ſtones:
But he againſt the time of need,
had ſent a man before.

The third part.

- 17 Euen Ioseph, which had once bene sold,
to line a flane in woe
Whose leere they hurt in stocks, whose soule
the irons pierce also.
- 18 Vntill the tyme came when his cause
was knowen apparently:
The mightie word of God the Lord,
his faultlesse truth did trie.
- 19 The King sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
- 21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.
- 22 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might cause to vnderstand.
- 23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did line a stranger tho.
- 24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
- 25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
- 27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.
- 28 Darknesse he sent, and made it darke,
in stead of brighter days:
And vnto his commission,
they did not disobey.
- 29 He turnd their waters into bloud,
he did their fishes slay:
Their land brought frogs, euen in the place
where their king Pharaoh lay.
- 31 He spake, and at his voice there came
great swarms of noyous flies:
And all the quarters of their land
were filld with crawling lice.
- 32 He gaue them cold and stonie haille,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
- 33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coasts

downe did he overthrow.

- 34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
- 37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was false vpon their heart.
- 39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
- 40 They asked, and he caused Quailles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
- 41 He opened the stony rocke,
and water gushed out:
And in the drie and parched grounds,
like riuers ran about.
- 42 For of his holy covenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
- 43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had lined in great annoy.
- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
- 45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

Sing this as the 59. Psalm.

- Praise ye the Lord, for he is good,
his mercie dures for aye:
1 Who can expresse his noble acts,
or all his praise display?
- 2 They blessed are that iudgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.
- 4 And with thy sauing health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see.

And with thy people joy I may
a ioyfull mind possesse
And may with thine inheritance
a glorying heart expresse.

Both we and eke our fathers all,
haue sinned euery one;
We haue committed wickednesse,
and leauid we haue done.
The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minds.
But at the sea, yea the red sea,
rebelled most vnkind.
Nevertheless he saved them,
for honour of his Name;
That he might make his power knowne,
and spread abroad his fame.

The red sea then did he rebuke,
and forthwith it was dride:
And as in wilderness, so through
the deepe he did them guide.
He saued them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

The waters their oppressors whelmd,
not one was left aliue:
Then they beleau'd his word, & praise
in song they did him giue.
But by and by vnthankfully
his workes they cleane forgatt:
And for his counsell and his will,
they did neglect to waite.

But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
And then their wariour minds desire,
he suffered them to haue:
But waisting leannesse therewithall,
into their soules he gaue.

Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they emite much.

Therefore the earth did open wide,
and Dathan did denounce:
And all Abirams company,
did cower in that houre.

In their assembly kindled was
the hote consuming fire:
And waisting flame did then burne vp
the wicked in his ire.

Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worship of the same.

Into the likeness of a Calfe,
which feedeth on the grass:
Thus they their glorie turnd, and all
their honour did deface.

And God their onely Saviour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

And in the land of Horeb, for them
most wondrous workes are done:
And by the red sea dreadfull things
performed long ago.

Therefore for their so shewing them
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood
before him in their strife:
To turne his wrath, lest he on them
with slaughter should him wracke.

They did despise the pleasant land,
that he brought to them:
Yea and the words that he had spoke,
they did not whilte them.

But in their tents with grudging heart,
they wickedly repyned:
Nor to the voice of God the Lord
they gaue an hearkning mind.

Therefore against them listeth he
his strong reaching hand:
Them to destroy in wilderness,
ere they should see the land.

And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

To Baal Peor then they did
adiourne themselves to go:
And eat the offerings of the dead,
so they forsooke him tho.

Thus with their owne inventions,
his wrath they did provoke:
And in his fo enkindled wrath,
the plague vpon them broke.

But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.

At waters like of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punish for their sake.

Because they vext his spirit so sore,
that in impatient heate,
His lips spake vniuocally,

his seruour was so great.
 34 Nor as the Lord commanded them
 they sue the people cho:
 35 But were among the heathen mixt,
 and leard their workes also.
 36 And did their idols serue, which were
 their ruine and decay.
 37 To serues their fannes and daughters they
 did offer vp and slay.
 38 Yea with vnkindly murdering knife,
 the guiltlesse blood they spilt.
 Yea their owne sonnes and daughters blood,
 without all cause of guile.
 Whom they to Canaan idoles then
 offered with wicked hand.
 And so with blood of innocents
 defiled was the land.
 39 Thus were they flatted with the works
 of their owne filthy ways.
 And with their owne inventions,
 a whoring they did say.
 40 Therefore against his people was
 the Lords wrath kindled fore.
 And euen his owne inheritance,
 he did abhorre therefore.
 41 Into the hands of heathen men,
 he gaue them for a prey.
 And made their foes their Lords, whom they
 were forced to obey.
 The fifth part.
 42 Yea and their hatefull enemies,
 oppress them in the land.
 And they were humbly made to floupe,
 as subiects to their hand.
 43 Full of offences from the all had he
 deliuered them before.
 But with their counsells they to wrath
 prouokt him euen more.
 Therefore they by their wickednesse,
 were brought full low to lie.
 44 Yet when he saw their distresse,
 he hearkened to their crye.
 45 He cald to mind his covenants,
 which here to them had been.
 And by his mercies multitude,
 repented him therefore.
 46 And fauour he them made to find
 before the sight of him.
 That led them captiue from their land,
 when erst they were their foes.
 47 Saue vs O Lord that are our God,
 saue vs O Lord we pray.
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may stand in noble praise,
 of thy most holy Name.
 That we may glory in thy praise,
 and sounding of thy name.
 49 The Lord the God of Israel,
 be blest for euer more.
 Let all the people say, mens
 praise ye the Lord therefore

Confitemini Domi. Pal. Cviij. W. R.

Sing this as the 56. Psalm.

Glorie thanks vnto the Lord our God,
 for gracious is he:
 And that his mercie hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his Name.
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no Citie where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in these deserts so void:
 That faintnesse did them fore assault,
 and eke their soles anholde.
 6 Then did they crie in their distresse,
 vnto the Lord for aide,
 Who did remoue their troublous state,
 according as they prayd.
 7 And by that way which was most right,
 he led them like a guide:
 That they might to a Citie go,
 and there also abide.
 8 Let men therefore be fore the Lord,
 and confesse his goodnesse then:
 And shew the wonders that he doth
 before the fountes of men.
 9 For he the captiue soules sustaine,
 whom thirst had made so faint:
 The hungrie soules with goodnesse fed,
 and aid them eke againe.
 10 Such as do dwell in darkness deepe,
 where they on death do waite:
 Fast bound to tasselch, troublous storms,
 as iron chaines do fast.
 11 For that against the Lords on new words,
 they sought so to rebell:
 Esteeming light his counsells high,
 which do so farre excell.
 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliefe.
 13 Then did they crie in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they prayd.
 14 For he from darkness out them brought,
 and from deaths dreadfull shade:
 Furling with force the iron bands,
 which did before them lade.
 15 Let men therefore be fore the Lord,
 and confesse his kindnesse then:
 And shew the wonders that he doth,
 before the fountes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soules so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distress,
vnto the Lord for aid:
Who did remove their troublous state,
according as they praid.

20 For then helpe to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherin they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare,
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barkes,
into the seas descend:
Their merchandize through fearfull floods,
to compass and to end.

24 Those men are forced to behold
the Lords workes what they befall:
And in the dangers deepe the time they spend,
most marvellous they see.

25 For at his word the stormy wind
arisech in a rage:
And stirreth up the surges so,
as nought can them assuage.

26 Then are they lifted vp so high,
as the clouds they seeme to gaine:
And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wibberesse,
or had of seas no feele.

28 Then did they crie in their distress,
vnto the Lord for aid:
Who did remove their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haven brought,
which they so faigne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do consent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Citie might therein build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruit of iust increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blese them forth:
Who doth also the bruite beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And misse the through many plagues,
that compass them about.

40 Then doth the Prince bring to shame,
which did them fore oppress:
And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with glee shall stop their voyce.

43 But who is wise, that now full well,
he may these things record:
For certainly he shall perceine
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 19. Psalm.
O God my heart prepared is,
and eke my tongue is for thy praise:
I will aduance my voice in song,
and giue praise also.
Awake my viole and my harpe,
sweete melodie to make.

And

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be.

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
aboue the heauens high:
And eke thy truth doth reach the clouds
within the loftie skie,

5 Aboue the flarie heauens high,
exalt thy selfe O God:

And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may
be fet at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoken,
wherefore my ioyes abound:

Sichem I will diuise, and meta,
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head strength Ephraim, and law
shall Iuda give for me.

9 Moab my misdeed, and my thow
on Edome I will throw:

Vpon the land off Palestine,
in triumph will I go.

10 Who shall leue the Cite strong,
be guide to captiuitie?

Or how by whom to Edome land,
conquered shall I be?

11 Is it not thou O God, which Iacob
hast vs forsaken quite?

And thou O Lord which with our host
didst not go forth to fight?

12 Giue vs O Lord thy saving aid,
when troubles do assailer:

For all the helpe of man is vaine,
and can no whit auailer.

13 Through God we shall do valiant acts,
and worship of renowne:

We shall shew our conuict,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing thou the 25. Psalm.

IN speechles silence do not hold thy peace,
O God thy tongue alwayes

O God euen thou I say, thou art
the God of all my praife.

3 The wicked said the guiltfull mouth,
on me distressed be thou wroth:

And they with fable and lying tongues,
haue spoken vnto me.

3 They did befer me round about,
with wordes of hatefull spite:

Without all cause of my defence,
against my soule also.

against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with all, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue they pper hands:

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into snare.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:

Wandering out of the wasted place,
where erst they had bene fed.

11 Let conuictors extortioners,
catch all his goods and store:

And let the stranger spoile the fruit
of all his toile before.

12 Let there be none to pittie him,
let there be none at all:

That on his children fatherlesse,
will let their mercy fall.

The third part.

13 And so let his possesie,
for euer be destroued:

Their mine shal blocted in the age,
that after shall succed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie
he may not cleane away.

16 Sith mercy be forgot to shew,
but did pursue with spite:

The troubled man, and sought to fly
the wofull hearted wight.

17 As he did cursing lone, it shall
beride vnto him for aye:

And as he did not blessing lone,
it shall be farre him from aye.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to coner him for aye:

And as a pitule, wherewith he
shall girded be alway.

20 Lo let the fame be from the Lord,
the goodnes of my foe:

Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliuer me,
for good thy mercies be.
22 Beasuse in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her farnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 55. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
3 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby free will offerings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer thee

Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodics dead:
And ouer diuers countreies shall
in sander suite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 120. Psalme.

With heart I do accord,
to praise and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
As do him loue and trust.

3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer,

4 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:

For this they shall well find,
He will them haue in mind,
And keepe them as he said.

6 For he did not disdain,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathen land,
Did giue into their hand
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereof his statutes tend.

8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

Sing this as the Pater noster.

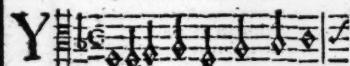
THe man is blest that God doth feare,
And that his law doth lowe indeed:
His seed on earth God will vpreare,
And bleste such as from him proceed.
His house with good he will fulfill,
His righteousnesse endure shall fill.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pittie mouth such to lend,
He doth by iudgement things expend.

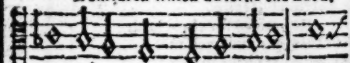
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is fast,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

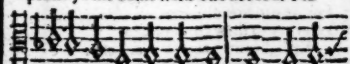
Laudate pueri. Psal. Cxiiij. W. K.



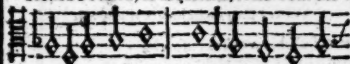
E children which do serue the Lord,



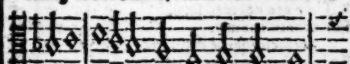
praise ye his name with one accord: Yea



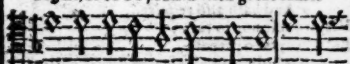
blested be alwayes his Name, Who from the



rising of the Sunne, Till it returne where it



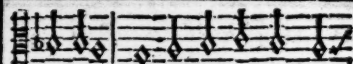
began, Is to be praised with great fame.



The Lord all people doth surmount, As for



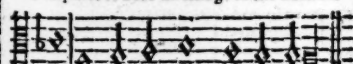
his glory we may count, About the heauens



high to be. With God the Lord who may



compare? Whose dwellings in the heauens



are, Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen above.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W. W.

Sing this as the 78. Psalme.

When Israel by Gods addresse,
From Pharaohs land was bente
And Jacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans floud,
receded backwardly.

4 As Rams afraid the mountaines skip,
their strength did theu forsake:
And as the silly trembling Lambes,
their tops did beate and quake.

5 What aild the sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Iordans floud,
why ranne ye backwardly?

6 Why shooke ye his as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiver and quake?

7 O earth confesse thy fountaine Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God, which from hard rocks,
doth cause maine flouds appeare:
And from the stony fount doth cause
gush out the fountaines cleare.

Non

Non nobis Domine. Psal. Cxv. N.

Sing this as the 68. Psalme.

NO vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the heathen scornors say,
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth, and do not speake,
and eyes, and do not see.

6 And they haue eares loynd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and secte, and do not go:
A throat they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the louing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 96. Psalme.

Loue the Lord, because my voice
and prayer heard hath he:

2 When in my daves I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found.

4 Vpon the Name of God my Lord,
then did I call and say:
Deliuere thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preferue
all those that simple be:
I was in wofull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely to the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall,
My moistned eyes from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him beight:
Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant, Lord, thy seruant lo,
I do my selfe confesse,
Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vnto thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beight,
Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee:

O thou Ierusalem, I say:
whereto the Lord praise ye.

Laudate Dominum. Psal Cxviij. N.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people euery where,
set forth his noble praise.
For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal Cxviij. N.

Sing this as the 84. Psalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.
Let Israel confesse and say,
his mercie dures for aye:
Now let the house of Aaron say,
his mercie dures for aye.
Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
In trouble and in heavinesse,
vnto the Lord I cride:
Which longingly heard me at large,
my suite was not denide.
The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemy.
Better it is to trust in God,
then in mans mortall seed:
Or to put confidence in kings,
or Princes in our need.
All nations haue enclosed me,
and compassed me round:
But in the Name of God shall I,
mine enemies confound.
They kept me in on euery side,
they kept me in, I say.
But in the Lords most mightie Name,
I shall worke their decay.
They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.
The second part.
Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saniour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the prehemineance,
his force is as it was.

17 I shall not die but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Saniour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we with with one accord:

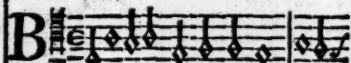
26 Blessed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

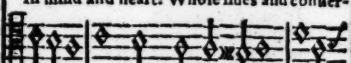
Beati immaculati. Pfal. Cxix. W. W



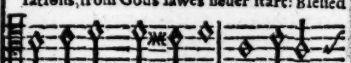
Blessed are they that perfect are, and pure



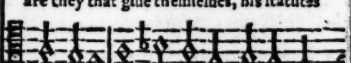
in mind and heart: Whose liues and conuer-



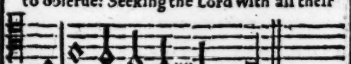
sations, from Gods lawes neuer start: Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

3 Donbleste such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentiu heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaiedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the riches of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talker
As at a marke so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy lawes forget.

GIMEL. 2 be third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which are dim and shut vp,
so open and make bright,
That of thy lawes and marvellous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot steps for to cleare.

20 My soule is ransht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as do not,
thy helts attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell late,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.

24 For why, thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to grane,
and almost tured to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercie thou didst heare:
Heare now effoone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele to fore opprest,
that it melteth for grieue:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forst my selfe,
thy covenants to embrace:
Let me therefore hate no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

He. The first part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I with,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life, and power
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

Ps. xv.

The first part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vnjust:
For in thy faithfull promises,
thy law will I obserue.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my breast,
doth naturall life preserve:
Yea till the world shall be dissolud,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble as I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hefts and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I list to thy lawes,
which I haue dearly sought:
And practise thy commandments,
in deed, in will, in thought.

Ps. xvi.

The seventh part.
49 Thy promise which thou madst to me
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
still made of me a scorn:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But cald to mind Lord thy great workes,
shewd to our fathers old:
Whereby I felt the ioy far mount
my grieue an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forooke, and did procure
thy iudgements who knowes when.

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

RHY. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements towards me
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for lone nor dread,
from thy commandments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TEH. *The ninth part.*

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwayes to indgearight,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.
70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth,
But in thy law do I delight,
and nothing seeke but thee.

71 O happie time, may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold.
Then thousands great of silver and gold,
orought that can be told.

YED. *The tenth part.*

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they see thee:
Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant heldest,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.
78 Confound the proud, who false pretence
is me for to destroy:
But as for me, thy helpe to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all waucering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My heart doth faint, and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drier:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

36 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieue.

37 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

38 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xij. part.

39 In heauen Lord where thou dost dwell,
thy word is stablished sure:
And shall for our eternitie,
fast grauen there endure.
40 From age to age thy truth abides,
as doth the earth witnesser:
Whose groundworke thou hast laid so fast,
as no tongue can expresse.

41 Euen to this day we may well see,
how all things perseuere
According to thine ordinance,
for all things thee reuere.

42 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

43 Therefore will I thy precepts see,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

44 No wight to me can title make,
for I am onely thine:
Sane me therefore, for to thy lawes
mine eares and heart incline.

45 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble works and great.

46 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

M I N. The xij. part.

47 What great desire and feruent loue,
do I beare to thy law!

All the day long my whole deice,
is onely on thy law.

48 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

49 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

50 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way:

Because that I continually
thy word might keepe I say,

102 I haue not swer'd from thy iudgements,
nor yet shrunk any deall:
For why, thou hast me taught thereby,
to line godly and well.

103 O Lord how sweete vnto my taste,
find I thy lawes alway:
Doubtlesse no hony in my month,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom leard,
that vterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

N V N. The xij. part.

105 Euen as a lantern to my fette,
so doth thy word shine bright,
And to my path where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and then in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord as thou hast promised,
se me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerne or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M S E C H. The xv. part.

113 The craftie thoughts and double hearts,
I do alwaies detest:

But as for thy law and precepts,
I loue them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Uphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumde:
For when I see thy iudgements, straight
I am as one alone.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Refuge me not to them that would
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Increase thy seruant louingly,
and fauour to him show,
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine which are esteemed
most costly to be sold.

128 I thought thy precepts all most iust,
and so them said in store:
All craftie and malicious wayes,
I do abhorre therefore.

P. E. The xvij. part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very ideots vnderstand,
when they it reade or heare.

131 For ioi I haue both gap't and breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly harmes,
preserve and keepe me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount,
the Sunne in his bright hure,
Let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eyes great fouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a deall.

Z. A. D. E. The xvij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and lie from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pinde away:
To see my foes thy word forge,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrinke away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seised on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

K. O. P. H. The xix. part.

145 With seruent heart I cald and cride,
now answer me O Lord:

That

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Sawe me therefore, and I will keepe
thy precepts and thy hefts.

147 To thee I crie enen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by desiring on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me Lord,
left life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe
and afraid from it leudly.

151 Therefore O Lord apprech thou neare
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I leard,
not now, but long ago:
That they remaine for euermore,
thou hast them groundd so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Delier me, for of thy law,
I neuer take fast hold.
154 Defend my good and righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keepe and me defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me indg'd ere now,
so let me life obtaine.

157 Though many men did trouble,
and persecute me foret
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, make be
and so it hath bene euer:

Thy righteous indgements are also
most true, and decay neuer.

CHIN. *The xxi. part.*

161 Princes hauefought by crueltie,
causelesse to make me crouche:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merrie and glad,
Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I
aboue all things loue best.
164 Seven times a day I praise the Lord,
singin' with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired,
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAU. *The xxij. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accessit
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chofen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long dayesto live,
thy Name to magnifie,
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was loft and went aftray,
much like a wandring ſheepe;
Oh ſeake me, for I haue not faild,
thy commandments to keepe.

Ad Dominum, Pfal. Cxx. T.S.

Sing this as the 111. Pfalme.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliu'r me, I ſay,
From liars lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſing,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hete conſuming fier.

5 Alas too long I ſlacke,
Within theſe rents ſo blacke,
Which Kedar are by name:
By whom thy ſlocke elect,
And all of Iſaacs ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Caufleſſe I was controld,
By them that would haue ſtrife.

Leuau' oculos, Pfal. Cxxj. W.W.

ILt mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things therein named.
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee coner:
As at thy right hand euer:
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halſe ſo bright,
Shall with cold thee hurt by night.
7 The Lord will helpe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum, Pfal. Cxxij. W.K.

I Did in heart reioyce to heare the
peoples voice, In offering ſo willingly: For lee
vs vp ſay they, And in the Lords houſe pray:
Thus ſpake the folke full louingly. Our feet
that wandred wide, Shall in thy gates abide,
O thou Ieruſalem full faire: Which art ſo
ſeemely ſet, Much like a Citie neat, The like
whereof is not elſewhere.

4 The tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orierly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee,
9 Gods houſe doth me allure,

Thy

Thy wealth for to procure,
So much alwayes as lies in me.

Ad te leuani. Psal. Cxxiiij. T.S.

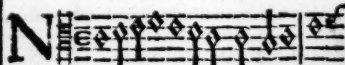
Sing this as the 77. Psalm.

O Lord that heauen doſt poſſeſſe,
I liſt mine eyes to thee:
Euen as the ſeruant liſteth hiſ,
hiſ maſters hands to ſee.
3 As handmaids watch their miſtris hands
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

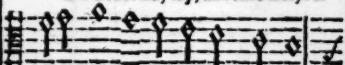
3 Lord grant vs thy compaſſion,
and mercie in thy fight:
For we are hid and ouercome,
with hatred and deſpight.

4 Our minds be ſtuff with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

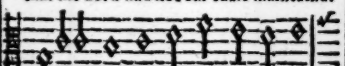
Nifi quia Dom. Psal. Cxxiiij. W.W.

N 

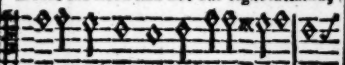
On Iſrael may ſay, and that truly: If



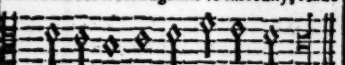
that the Lord had not our cauſe maintaind:



If that the Lord had not our right ſustaind,



When all the world againſt vs furioſly, Made



their vproar, and ſaid we ſhould all die.

3 Now long ago,
they had deuour'd vs all,
And ſwallow'd quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the ſtouds
with mightie force do fall:
So had they now,
our lines euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago
ouerwhelm'd vs in the deepe.

6 But loued be God,
which doth vs ſafely keepe,
From blondie teeth,
and their moſt cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue ſcaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath ſaued
vs from theſe wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Pater noſter.

Such as in God the Lord do truſt,
A mount Sion ſhall firmly ſtand,
And be remoued at no hand:
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge and great,
Jeruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſhall be.

4 Giue Lord to vs thy light,
Whole hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they ont ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the ten Commandments.

Thoſe that do put their confidence,
Vpon the Lord our God onely,
And ſie to him for their defence,
In all their need and miſerie,
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mightie hills do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in every need,
His faithfull people doth defend,

Standing

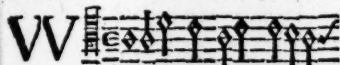
Stranding them by assuredly,
From this time forth world without end.

Right wife and good is our Lord God,
And will not suffer certainly,
The finners and vngodlies rod,
To tarrie vpon his familie,
Left they also from God should go,
Falling to sine and wickednesse
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

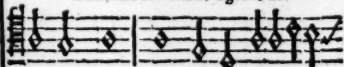
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Sauour:
And to the holy Ghost whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire, all that are here,
Worship the Lord, and say, Amen.

In conuertendo, Psal. Cxxvj. W.K.



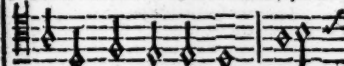
Hen that the Lord, againe his Sion



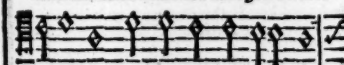
had forth brought, From bondage great & also



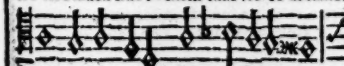
femitude extreame: His worke was such, as did



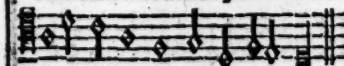
surmount mans heart and thought: So that



we were much like to them that vse to dreame.



Outmouthes were with laughter filled then:



And eke our tongues did shew vs joyfull men,

1 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
2 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Fall true it is,
that they which sow in teares indeed,
A time shall come,
when they shall reape in mirth and ioy,
6 They went and wept,
in bearing of their precious seeds:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth lone and keepe,
Receiue all things with quiet sleepe.

2 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himselte doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse:
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quiers,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shie:
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:
1 For of thy labour thou shalt eat,
happie art thou I say.
2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see,
4 The promised Ierusalem,
and his felicitie.
5 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

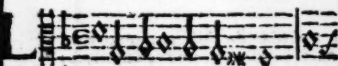
Sape expugnauerunt. Psal. Cxxix. N.

Sing this as the 137. Psalm.

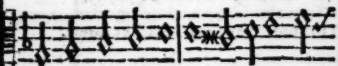
Ofte they now Israel may say,
me from my youth assaid:
1 Ofte they assaid me from my youth,
yet neuer they preuailed.
2 Vpon my backe the plowers plowed,
and furrowes long did cast:
3 The righteous Lord hath cut the cords
of wicked foes at last.
4 They that hate me shall be asham'd,
and turned backe also:
5 And made as grasse vpon the house,
which withereth ere it grow.
6 Whereof the mower cannot haue
enough to fill his hand:
7 Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.



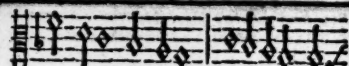
Ord to thee I make my mone, when



dangers me oppresse: I call, I sigh, plaine



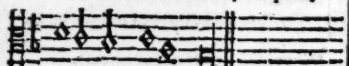
and grone, trusting to find releafe. 1. Heare



now O Lord my request, for it is full due



time. And let thine eares aye be prest,



vnto this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his wills
For his promise is most iust,
and I hope therein still,
6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

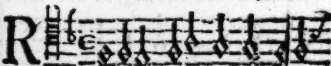
Domine non est. Psal Cxxxj. M.

Sing this as the Lamentation.

O Lord I am not puffed in mind,
I haue no scornfull eyes:
I do not exercise my selfe,
in things that be too hie.
1 But as the child that wained is,
euen from his mothers breast:
So haue I Lord behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be althy stay:
From this time forth for euermore,
from age to age I say.

Memento Dom. Psal. Cxxxij. M.



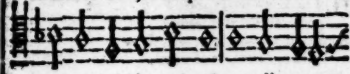
Remember Dauids troubles Led, how



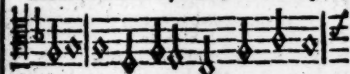
to the Lord he swore: And vowed a vow



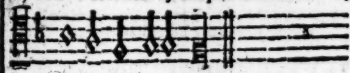
to Jacobs God, to keepe for euermore. I will



not come within my house, nor clime vp to



my bed : Nor let my temples take their rest,



nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there,
Before his footstool to fall downe,
and worship him in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,
that I shall learne each one:
Then shall thy sonnes for euersit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great increase,
her victuals euery where:

And I will satisfie with bread,
the needy that be there.

15 Yea I will decke and clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the home
of Dauid for to bud:

For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxij. W. W.

Sing this as the 137. Psalm.

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie!

1 It eals to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard thoroughout:
And finally it did runne downe,
his rich attire about.

2 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruite doth fill.

3 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxij. W. K.

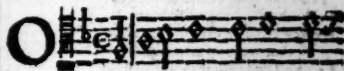
Sing this as the 15. Psalm.

Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.

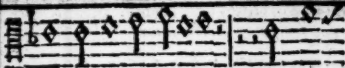
1 Lift vp your handson high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

2 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conferre
for euermore the same.

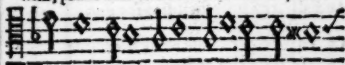
Laudate nomen. Psal. Cxxxv. M.



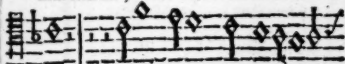
Praise the Lord, praise him, praise
him,



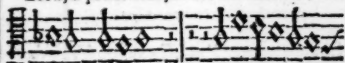
him, praise him with one accord: O praise



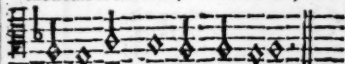
him still all ye that be, the seruants of the



Lord, O praise him ye that stand and be, in



the house of the Lord, Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.

4 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his people for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds above the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
eb man nor yet the beast.

9 He .sth in thee shewd wonders great,
O Egypt voide of vaunts,
On pharaoh thy cursed king,
and his seuerer seruants.

10 He smote them many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefeest of their kings.

11 Sehen king of the Amorites
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.

14 The Lord will surely now aunge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouths, and cannot speake,
and eyes that haue no sight:

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Praise ye the Lord, for he is good,
for his mercy endureth for euer.

2 Give praise vnto the God of gods,
for his mercy endureth for euer.

3 Give praise vnto the Lord of Lords,
for his mercy endureth for euer.

4 Which onely doth great wondrous works,
for his mercy endureth for euer.

5 Which by his wisdom made the heauens,
for his mercy endureth for euer.

6 Which on the waters stretcht the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and starres to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first borne,
for his mercy, &c.

11 And Israel brought out from thence,
for his mercy, &c.

- 1 With mightie hand and stretched arme,
for his mercie endureth for euer.
- 2 Which cut the red sea in two parts,
for his mercie endureth for euer.
- 3 And Israel made passe therethrough,
for his mercie endureth for euer.
- 4 And drowned Pharaoh and his hoast,
for his mercie endureth for euer.
- 5 Through wilderness his people led,
for his mercie endureth for euer.
- 6 He which did smite great noble kings,
for his mercie endureth for euer.
- 7 And which hath slaine the mighty kings,
for his mercie endureth for euer.
- 8 As Sehon king of Amorites,
for his mercie endureth for euer.
- 9 And Og the king of Basan land,
for his mercie endureth for euer.
- 10 And gaue their land for heritage,
for his mercie endureth for euer.
- 11 Euen to his seruant Israel,
for his mercie endureth for euer.
- 12 Remembring vs in base estate,
for his mercie endureth for euer.
- 13 And from oppressors rescued vs,
for his mercie endureth for euer.
- 14 Which giueth food vnto all flesh,
for his mercie endureth for euer.
- 15 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.
- 16 Give thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.C.

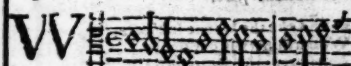
Sing this as the 128. Psalme.

- O** Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks, and praises sing
To God of Gods I say.
5 For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 3 The Lord of Lords praise ye,
Whose mercies aye do dure;
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 5 Which God omnipotent,
By his great wisdom his,
The heauenly firmament
Did frame as we may see,
For certainly, &c.
- 6 Yea, he the heauie charge
Of all the earth did stretch
And on the waters large,

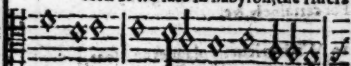
- The same he did outreach.
For certainly, &c.
- 7 Great lights he made to be,
For why, his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.
- 9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly, &c.
- 10 With grievous plagues and sore,
All Egypt smote he thow:
Their first borne lesse and more,
He slue of beast and man.
For certainly, &c.
- 11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certainly, &c.
- 13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.
- 15 But there he whelmed them,
The proud king Pharaoh,
With his huge hoast of men,
And chariots eke also:
For certainly, &c.
- 16 Who led through wilderness
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.
- 18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name,
For certainly, &c.
- 20 And Og the Giaz large,
Of Basan king also:
21 Whose land for heritage
He gaue his people thow:
For certainly, &c.
- 22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.
- 23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safetie set vs free:
For certainly, &c.

By All flesh in earth abroad,
With food he doth fulfill:
As Wherefore of heauen the God,
To laud be it your will,
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.



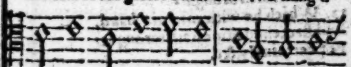
Hen as we fate in Babylon, the riners



round about: And in remembrance of Sion,



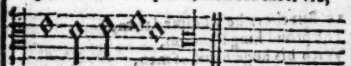
the teares for griefe burst out: We hang'd



our harps and instruments, the willow trees



vpont: For in that place, then for their vse,



had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget;
the warbling harpe to giude.

6 And let my tongue within my mouth,
betied for euer fast;
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie

That Edoms sonnes against vs made,
when they raz'd our citie.

Remember Lord their cruell words,
when as with one accord,

They cride, On sacke, and raze their wals,
in despite of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought

And hippie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Sing this as the 137. Psalme.

Thou wilt I praise with my whole heart,
my Lord, my God alwayest
Euen in the presence of the gods
I will aduance thy prayse.

2 Toward thy holy temple, I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth with all:
For thou thy Name hast by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made alfo
The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall increat:
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
beheld the lowly spriter:
But he (contemning) knowes as farre
the proud and loftie wight.

7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee O my Lord:
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be

By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercie Lord endures for aye.
Lord do me not forsake:
For sake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:

2 And rising eke; my thoughts as farre
thou vnderstandst alio.

3 My paths, yea and my lying downe
thou compassst alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowe it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me:
6 Too wonderfull about my reach,
Lord is thy cunning skil:
It is so high, that I the same
cannot attaine untill,

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flee away,
thy presence to scape from?
8 To heauen if I mount aloft,
lo thou art present there;
In hell if I lie downe below,
euen there thou doest appeare

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth tide.

10 Yea euen thither; also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet throned me from thy sight,
Lo euen also the darke night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessest hath my reimes,
and thou hast covered me,
When I within my mothers wombe,
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shapd was.

16 When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endlesse number be.

18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest say:
Euen those O God, to whom, depart,
depart from me I say.

20 Euen those of thee, O Lord my God,

that speake full wickedly:
Those that are liued vpon vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise.

22 I hate them with vnainted hate,
euen as my vtter foes,

23 Trie me O God, and know my heart,
my thoughts prone and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide)
for ever leade thou me.

Tripe me. Psalm Cxl. No.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the euill wight:
And from all those which euill do
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo they haue whet.

3 Like serpents: vnderneath their lips
is Adders poysonous.

4 Keepe me O Lord from wicked hands,
preserue me to abide
Free from the cruell man; that meapes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathway, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and moone.

7 O Lord my God, thou t'neely art
the strength that saureth me:
My head in day of battell hath
bene covered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on hie.

9 Of them that compass me about,
the chiefest of them all,
Lord let the mischiefes of their lips,
vpon themselves befall.

10 Let ceales fall on them, let him cast
them in consuming flamer
And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And euill shall destruction fill,
shall haue the cruell wight.

12 I know the Lord the afflicted will
revenge, and iudge the poore:

13 The iust shall praise thy Name, iust shall dwell with thee euermore.

Domine clamaui. Psal. Cxlij. N.

Sing this as the 145. Psalme.

O Lord vpon thee do I call,
Lord haste thee vnto me;
And hearken Lord vnto my voyce,
when I do crie to thee.

2 As incense let my prayers be
directed in thine eyest
And the vp lifting of my hands,
as evening sacrifice.

3 My Lord, for guiding of my month,
set thou a watch before
And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicacies
Lord let me eate no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such spitting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
lo, scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 145. Psalme.

Before the Lord God with my voyce,
I did send out my crie:
And with my strayned voyce vnto
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxlij. N.

Sing this as the 145. Psalme.

Lord heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy native truth and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long gone.

4 Within me in perplexitie
was mine accombred spiter
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handshauere create.

6 To thee O Lord my God, lo I
do stretch my crawing hands:
My soule desireth after thee,
as do the thiristie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say,

Let thy good Spirit vnto the land
of mercie me comma.

- 11 For thy Names sake with quickning grace
aloue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
- 12 And for thy mercie say my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135. Psalme.

- B**lessed be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
- 1 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdueth me to yeeld.
- 2 O Lord what thing is man, that him
thou holdest so in price?
Or sonne of man, that vpon him
thou thinkest in such wise?
- 3 Man is but like to vanitie,
so passe his daies to end,
As fltering shade. Bow downe O Lord
the heauens, and descend.
- 4 The mountains touch, and they shal smoke,
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same.
- 5 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
- 6 Whose subtile mouth of vanitie
and fondnesse doth intreate:
And their right hand is a right hand
of falshood and deceit.
- 7 A new song will I sing, O God,
and singing will I be
On Viole and on instrument
ten stringed vnto thee.
- 8 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull word he brings.
- 9 From strangers hand me saue and shield,
whose mouth talke is vanitie:
And their right hand is a right hand
of guile and subtiltie.
- 10 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallas faire.
- 11 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

- 14 Our Oxen be to labour strong,
that none do vs invade:
There be no going out, nor cries
within our streets be made.
- 15 The people blessed are that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Thee will I laud, my God and king, and

blesse thy Name for aye: For euer will I

praise thy Name, and blesse thee day by

day, Great is the Lord, most worthy praise,

his greatnes none can reach: From race

to race they shall thy workes praise, and

thy power preach.

- 5 I of thy glorious maiestie, I had
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.

- 6 And they shall of thy power, and of
thy fearfull acts declare,
And I to publish all abroad
thy greatnesse will not spare.

- 7 And they into the mention shall
breake of thy goodnesse great:
And I alond thy righteousnesse
in singing shall repeate.

- 8 The Lord our God is gracious,
and mercifull alfor:
Of great bounding mercie, and
to anger he is slow.

- 9 Yea good to all, and all his workes
his mercie doth exceed:

- 10 To all thy workes do praise thee Lord,
and do thy honour I read.

- 11 Thy Saints do blesse thee, and they do
thy kingdomes glory show.

- 12 And blaze thy power, to cause the sonnes
of men thy power to know.

13 And of his mightie kingdome the
to spread the glorious praies
Thy kingdome Lord a kingdome is
that doth endure alwayes

And thy dominion through each age
endures without decay

14 The Lord vpholdeth them that fall
their sliding he doth stay

15 The eyes of all do waite on thee
thou dost them all release
And thou to each sufficing food
in season due dost give

16 Thou openest thy plenteous hand
and bounteously dost fill
All things whatsoever do line
with gifts of thy good will

17 The Lord is iust in all his wayes
his workes are holy all

18 Neare all he is that call on him
in truth that on him call

19 He the desires which they require
that feare him, will fulfill
And he will heare them when they cry
and saue them all he will

20 The Lord preferres all those, to him
that beare a louing heart
But he them all that wicked are
will vterly subuert

21 My thankfull mouth shall gladly speake
the praies of the Lord
All flesh to praise his holy Name
for ever shall accord

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalm.

MY soule praise thou the Lord alwayes
my God I will confesse

2 While breath and life prolong my daies
my tongue no time shall cease

3 Trust not in worldly Princes then
though they abound in wealth
Nor in the sonnes of mortall men
in whom there is no helpe

4 For why, their breath doth soone depart
to earth anon they fall
And then the counsels of their heart
decay and perish all

5 O happy is that man I say
whom Iacob God doth aide
And he whose hope doth not decay
but on the Lord is staid

6 Which made the earth and waters deepe
the heavens high with all
Which doth his word and promise keepe
in truth and euer shall

7 With right alwayes doth he proceed
for such as suffer wrong
The poore and hungry he doth feed
and loose the fetters strong

8 The Lord doth send the blind their sight
the lame to limbes restore

The Lord I say doth loue the right
and iust man euermore

9 He doth defend the fatherlesse
and stranger sad in heart
And quie the widow from distresse
and all mens waies subuert

10 Thy Lord and God eternally
O Sion still shall raigae
In time of all posteritie
for euer to remaine

Laudate Dominum. Psal. Cxlvj. N

Praise ye the Lord, for it is

good, vnto our God to sing: For

it is pleasant, and to praise, it

is a comely thing, to sing

2 The Lord his owne Ierusalem
he buildeth vp alouer
And the disperst of Israel
doth gather into one

3 He heales the broken in their heart
their fores vp doth he blinde

4 He counts the number of the starnes
and names them in their kind

5 Great is the Lord, great is his power
his wisdom in finite

6 The Lord relieues the meele, and throwes
to ground the wicked wight

7 Sing vnto God the Lord with praise
vnto the Lord reioyce

And to our God vpon the Harpe
aduaunce your singing voyce

8 He couets heauen with clouds, and for
the earth prepareth raine

And on the mountaines he doth make
the grasse to grow againe

9 He giues to beasts their food, and to
young Ravens when they crye

10 His pleasure not in strength of horse
nor in mans legs doth lie

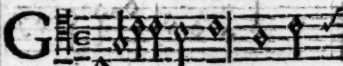
11 But in all those that feare the Lord
the Lord bath his delight

And such as do attend vpon
his mercies shining light

For the first part.

- 23 O praise the Lord Jerusalem,
thy God O Sion praise:
23 For he, the barres hath forged strong,
wherewith thy gates he stayes,
24 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.
25 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
26 He giueth snow like wooll, heare frost
like ashee he doth spread:
27 Like morsels casteth his ice there of
the cold who can abide?
28 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
29 The doctrine of his holy words,
to Iacob he doth show.
His statutes and his iudgements he
giues Israel to know.
30 With euerie nation hath he not
so dealt, nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

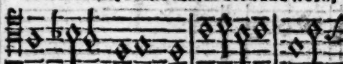
Laudate Dominum. Psal. Cxviij. I. H.



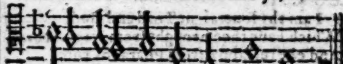
Israel vnto the Lord, From heauen



that is for him, Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

- 3 Praise him Both Moone and Sunne,
Which are so cleare and bright:
The fame of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His land expresse,
6 For at his word they were

- All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.
7 Extoll and praise Gods Name
On earth ye Dragons sell:
All deepes do ye the same,
For it becomes you well,
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.
9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.
11 All kings both more and lesse,
With all their poyntous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Yong men and maides,
Old men and babes,
Do ye the same.
13 For his Name shall we prone
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse,
The borne of life,
And helpe them all.
15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill,
And him obey.
Cantate Domino. Psal. Cxlix. N.
Sing this at the 141. Psalme.
Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion king,
beioyfull in their King.
3 Let them sound praise with voyces of lute,
vnto his holy Name:

And with the timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:

And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:

And now aloof vpon their beds,
aduaunce their singing voice.

6 And in their mouths let be the acts
of God the mightie Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately kings in chaires,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This hour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psalm C.L. N.

Sing this as the 147. Psalm.

YEeld vnto God the mightie Lord,
praise in his sanctuary:

And praise him in the firmament,
that shewes his power on hie.

2 Aduaunce his Name, and praise him in
his mightie acts alwayes:

According to his excellencie
of greatnesse giue him praise.

3 His prayes with the princely noyse
of sounding trumpets blow:

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with timbrell and with flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VWhat euer hath the benefite
of breathing, praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalm.

A song to be sung before morning prayer. T.B.

Sing this as the 100. Psalm.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light,

O praise him all people mortall,
as it is most worthe and right.

For he is full determined,

on vs to poure out his mercie:

And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonner

The x. Commandements.

With the holy Ghost in like manner,
now and at euery season.

A song to be sung before Eue- ning prayer.

BEhold now giue heed, such as be
the Lords seruants faithfull and true:
Come praye the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord ord of Sion,
which made heauen & earth by his power
Giue to you and your nation,
his blessing, mercy and fauour.
Glorie be to God the Father, &c.

The X. Commandements of God. Exodus 20. W.W.

A

Tend my people and giue care, Of ferly

things I will thee tell: See that my word

in mind thou beare, And to my precepts

listen well.

1 I am thy fountaine Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharos rods:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by renes giug,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end:

So

The Lords Prayer.

So thou and thine that day take rest,
That to Gods hefts ye may attend,
Vnto thy parents honour gine,
As Gods commandments do intend:
That thou long daies and good maill liue,
In earth where God a place doth lend.

Beware of murder and emell hate,
All filthy fornication feare.
See thou steale not in any rate,
False witness against no man beare.

Thy neighbors house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his slave,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength & Saviour Christ,
Of thee to speed how should we misse,
Is whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cbx.

O Lord our Father which in heauen art, And

mak'st vs all one brotherhood, To call

vpon thee with one hart: Our heauenly Father

and our God. Grant we pray not with

lips alone, But with our hearts deepe

light and grone.

The Creede.

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euermorlingly:
Thine holy Ghost inro vs poure,
With all his gifts most plenteously.
From Satans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sicknesse, dearth and pines
That we may liue in quietnesse,
Without all greedie carelesnesse.

Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to leaue thee,
In perfect loue and vnicie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion.
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

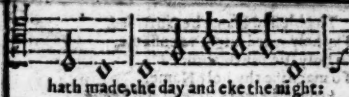
O Lord from euill deliuer vs,
The dayes, and times are dangerous:
From euermorling death saue vs,
And in our last need comfort vs.
A blessed end to vs bequesth,
Into thy hands our soules receiue.

For thou O Lord, art king of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

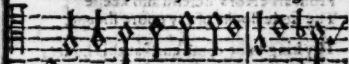
The twelue Articles of the Christian faith.

All my belife and confidence, is in the

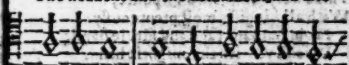
Lord of might: The Father which all things



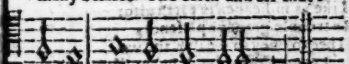
hath made the day and eke the night:



The heavens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre:

And in like manner I beleue,
in Christ our Lord his Sonne,
Coequal with the Deitie,
and man in flesh and bone,
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offered vphimselfe,
to death to saue vs all.
And suffering most grievous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all grieve and paine.
Ascending to the heavens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:

A prayer to the holy Ghost.

The third person in Trinitie,
beleue I Redfully.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saviour,
the sheepe and goates deuide,
And giue life euertlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be

sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield.
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councill,
and giue them will and might,
To perseuer in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors care,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vniuite,
Keepe vs from sects and errors all,
and from all papistrie.
Convert all those that are our foes,
and bring them to thy light:

That

Da Pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound
That man and wife be voide of strife,
and neighbours about vs round,
In our time giue thy peace O Lord,
to nations faire and nice
And teach them all thy holy word,
that we maying to thee;

All glory to the Trinitie
that is of mighties most
The lining Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Ch. ist's name

in every land, Seeke to deface, root out

and rate, Thy true right worship indeed.

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need.

Giue vs that peace that we do lacke,
Through misbeleefe and ill life

Thy word to offer thou doest not slacke;
Which we vnkindly gaineistrine,
With fire and sword.

This healthfull word
Some persecute and oppresse.

The Lamentation.

97

Some with the mouth,
Confesse the truth,
Without sincere godline.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true:

Do pierce our hearts, our liues to amend,
And by faith in Christ renew.

That feare and dread
Warre and bloodshed

Through thy sweet mercie and graces,
May from vs slide

Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,

Thine eare vnto my wofull crye: Refuse me

not that am vnjust, but bowing downe thy hea

uenly eye: Behold how I do still lament my

sinnes wherein I do offend: O Lord

for them shall I be shent, in thee to

please I do intend.

No, no, not so, thy will is best,
to deale with sinners in thy grace

But when in heart they shall repent,
thou grantst with speed thy iust desire.

To thee therefore still shall I come
to wash away my sinfull crime

Thy blood O Lord is not yet dreg,
but that it may helpe me in time.

Haste thee O Lord, haste thee, I pray,
to pouer on me thy grace and grace

That when this life shall be away
in heauen with thee I may pane place

Where thou dost reigne eternally,
with God which once did downe thee send

Where Angels sing continually,
to thee be praise world without end.

A Thanksgiving after the receiuing of the Lords Supper.

Sing this as the 137. Psalm

The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence;
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Same above in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens above, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strine for mastership,
nor slacke their office set:
But serue the Lord, and do his will,
hate is to them so let.

Alse the earth, and all therein,
of God it is in awe,
It doth obserue the formers will,
by skillfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Ox or Mule.
Alas he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
anoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,

to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to drinke:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fier hote,
did close it vpp with heate:
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yielded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrink:
So Christes blood out pressed was,
with nalles and cke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

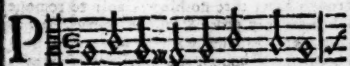
And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ above,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be:

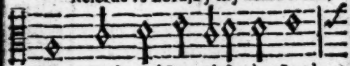
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

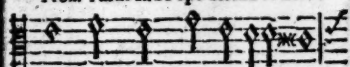
R. W.



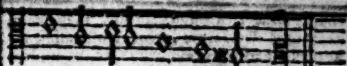
Referue vs Lord, by thy deare word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne,



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocks defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour;
Giue vs one mind, and perfect peaces
All gifts of grace in vs increas.

Thou liuing God in person three,
Thy Name be praised in vntier:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blond of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succoring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, & most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruientesse and loue towards thee and our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increas thy kingdom, and whatsoeuer thou sendest, we may be hear-

tily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences and end our lines in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh enermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase

Prayers.

to our felues, through thy iust Iudgement,
death and damnation. Notwithstanding (O
heavenly Father) forasmuch as we are displea-
sed with our felues for the finnes that we have
comitted against thee, and vnfaignedly repent vs
of the same: we most humbly beseech thee for
Iesus Christs sake to shew thy mercy on vs,
to forgive vs all our sins, and to increasē thy
holy Spirit in vs, that we acknowledging from
the bottome of our hearts our owne vnrighte-
ousnes, may from hēcēforth not onely mor-
tifie our inuall lusts and affections, but also
bring forth such fruites as may be agreeable
to thy most holy will: not for the worthinesse

thereof, but for the merites of thy dearely be-
loved Sonne Iesus Christ our onely Saviour,
whom thou hast alreadye giuen an oblation
and offering for our finnes, and for whose sake
we are certainly persuaded, that thou wilt
deny vs nothing that we shall aske in his name,
according to thy will. For thy Spirit doth as-
sure our consciences, that thou art our merci-
full Father, and so louest vs thy children tho-
rough him, that nothing is able to remoue
thy heavenly grace & fauour from vs. To thee
therefore, O Father, with thy Son, and the holy
Ghost, be all honour and glory world without
end. So be it.



*A Table for the whole number of the
Psalmes, and also in what case you
may find euery of them.*

<i>Psalme.</i>	<i>Folio.</i>	<i>Psalme.</i>	<i>Folio.</i>
A.		M.	
30 A ll land and praise. 16		33 M y shepheard. 18	
49 A ll people hearken. 27		43 M y heart doth take. 26	
78 A tend my people. 47		62 M y soule to God. 30	
82 A mid the praise. 51		71 M y Lord my God. 42	
100 A ll people that. 61		103 M y soule giue laud. 62	
B.		104 M y soule praise the. 63	
81 B e light and glad. 30		146 M y soule praise thou. 93	
119 B lessed are they. 71		N.	
118 B lessed art thou. 85		115 N ot vnto vs. 73	
124 B ehold and hane. 86		124 N ow Israel. 82	
142 B efore the Lord. 90		O.	
144 B less be the Lord. 91		3 O Lord how are my foes. 2	
D.		4 O God that art. 3	
63 D o not O God. 81		7 O Lord my God. 4	
E.		8 O Lord our God. 4	
127 E xcept the Lord. 87		15 O Lord within thy. 7	
G.		17 O Lord giue care. 8	
59 G ive to the Lord. 15		18 O God my strength. 8	
37 G udge not to see. 20		21 O Lord how ioyfull. 11	
43 G reat is the Lord. 27		22 O God my God. 11	
34 G od saue me for thy. 32		31 O Lord I put my. 16	
105 G ive praises vnto. 65		44 O ur eares haue heard. 25	
107 G ive thanks vnto. 68		51 O Lord consider my. 30	
148 G ive laud vnto. 93		55 O Lord giue care. 32	
H.		60 O Lord thou didst. 35	
12 H elp me Lord. 6		63 O God my God. 36	
12 H ow long wilt. 7		64 O Lord vnto. 37	
51 H ave mercie on me. 31		70 O God to metake. 41	
56 H ave mercie Lord. 35		79 O Lord the Gentiles. 49	
67 H ave mercie on. 38		94 O Lord thou doest. 58	
73 H ow euer it be. 43		95 O come let vs. 59	
84 H ow pleasant is. 52		98 O sing ye now. 60	
91 H e that within. 57		102 O heare my. 61	
I.		108 O God my heart. 69	
5 I ncline thine eares. 3		117 O all ye nations. 74	
11 I trust in God. 6		218 O giue ye thanks. 74	
20 I n trouble and. 21		123 O Lord that beauen. 82	
25 I lift mine heart. 15		129 O ft they now. 84	
31 I will giue laud. 18		131 O Lord I am not. 84	
39 I said I will looke. 22		133 O how happie a thing. 85	
40 I waited long and. 23		135 O praise the Lord. 86	
43 I udge and reuenge. 25		136 O laud the Lord. 86	
77 I with my voice. 46		139 O Lord thou hast. 88	
92 I t is a thing both. 57		141 O Lord vpon thee. 90	
100 I n God the Lord. 61		P.	
101 I mercie will and. 61		38 P ut me not to rebuke. 21	
109 I n speechlesse silence. 70			
116 I loue the Lord. 73			
120 I n trouble and in thal. 81			
121 I lift mine eyes. 81			
122 I did in heart reioyce. 81			
L.			
6 L ord in thy watch. 3			
16 L ord keepe me. for. 7			
26 L ord be my iudge. 14			

A Table.

<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the.	68
136 Praise ye the Lord.	86
147 Praise ye the Lord.	92
R	
61 R Egard O Lord	31
132 R Remember.	84
S	
59 S End ayd and.	54
66 S Save me O God.	40
96 Sing ye with praise.	59
125 Such as in God.	82
149 Sing ye vnto.	93
T	
1 T He man is blest.	4
14 There is no God.	7
19 The heavens.	10
24 The Lord is onely.	12
24 The earth is.	13
27 The Lord is both.	14
36 Thou art O Lord.	15
38 The man is blest.	17
38 The wicked wich.	10
41 The man is blest that.	14
46 The Lord is our.	16
50 The mightie God.	18
50 The God of Gods.	28
53 The foolish man.	32
57 Take pittie for thy.	34
65 Thy praise alone O.	37
75 To all that now.	47
86 Thou Heard that.	49

<i>Psalm.</i>	<i>Folio.</i>
85 Thou hast bene.	53
87 Thou shalt.	53
92 To sing the mercies.	54
96 Thou Lord hast.	56
97 The Lord as king.	58
97 The Lord doth raigne.	60
99 The Lord doth.	68
110 The Lord did say.	71
112 The man is blest that.	71
138 Thee will I praise.	86
145 Thee will I laud.	93
145 Those that do put.	82
V	
75 V Nto thee God we.	45
W	
2 W Why did the Gentiles.	3
9 With heart and.	5
10 What is the cause.	5
32 Why doest thou.	31
74 Why art thou Lord.	44
111 With heart I do.	70
114 When Israel by.	72
116 When that the Lord.	81
137 When as we fate la.	88
Y	
33 Y E righteous in the.	17
47 Ye people all in.	27
58 Ye rulers that are.	34
66 Ye men on earth.	38
113 Ye children which.	72
149 Yeeld vnto God the.	54

These yee shall haue
in the beginning of
the *Psalmes.*

Veni Creator Spiritus.
The humble suite of a sinner
Venite. exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner
The Pater noster.
The 8 Commandements.
The complaint of a sinner.

These yee shall haue
after the end of the
Psalmes.

Praise the Lord, O ye Gent.
Behold now give heed.
Attend my people.
The Lords prayer.
The Creede.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiving.
Preserue vs Lord.

FINIS.



